



St. Anthony Catholic Church

971 O'Hara Avenue, Oakley, CA 94561-5785

(925) 625-2048 Fax: (925) 625-4433

www.stanthonyoakley.com

Welcome / Bienvenidos

Heaven and earth will pass away,
but my words will not pass away.

MARK 13:31

THIRTY-THIRD

Sunday in Ordinary Time

November 14, 2021



St. Anthony

St. Anthony Parish Mission
*Our community follows Jesus
 by praying, loving and serving God.*
*Nuestra comunidad conoce y
 sigue a Jesús rezando, amando, y
 sirviendo a Dios.*
 St. Anthony, pray for us.
 San Antonio, ruega por nosotros.

CONFESSION / CONFESION

Saturday: 3:30PM to 4:30PM or by appointment
Monday: After the 6:30PM Mass

MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Church
Daily Mon & Wed: 6:30PM Español en la Iglesia
Daily Tue & Thu: 6:30PM English in the Church
Daily Fri: 6:30PM Bilingual in the Church
Saturday: 5:00PM English in the Church
Sunday: 8:00AM English in the Church
Sunday: 10:00AM English in the Church
Sunday: 12:00PM Español en la Iglesia
Sunday: 2:00PM Español en la Iglesia
Sunday: 5:00PM Español en la Iglesia

DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

EXPOSITION OF THE BLESSED SACRAMENT

Monday through Friday: 9:30AM to 6:30PM in the Church
Monday: 7PM to 9PM in the Church
Friday: 7PM to 11PM in the Church
Scheduling Coordinator: Linda Hipólito (925) 493-0976

EXPOSICIÓN AL SANTÍSIMO SACRAMENTO

Lunes a Viernes: 9:30 am a 6:30pm en la Iglesia
Lunes: 7pm a 9pm en la Iglesia
Viernes: 7pm a 11pm en la Iglesia
Coordinadora del Horario para Adoración al Santísimo Sacramento
Linda Hipólito 925-493-0976

HOLY CROSS CEMETERY AND FUNERAL CENTER 2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Email and Text Scam Involving Priests

If you receive an email or text from a priest or other church personnel asking for assistance, confirm by calling that person. Do not respond to the email or text.

Clergy Sexual Abuse

Any reports of abuse should be directed to the Office of the Chancellor, at (510) 267-8334.

Second Collection Schedule

November 14 Parish Utilities

November 21 Campaign for Human Development

Parish Office/Oficina Parroquial

(925) 625-2048 Fax: (925) 625-4433
Monday, Wednesday, Friday
(Lunes, Miércoles, Viernes)
9AM to 12PM and 1PM to 6PM

PASTORAL and OFFICE STAFF

Fr. Rafael Hinojosa, *Parochial Administrator*
 Fr. Mac Lingo, *Parochial Vicar*
 Deacon Alberto Cruz
 Deacon Emeritus Joe Tovar
 Deacon Emeritus Alan Layden
 Br. Juan Carlos Ponce, *Pastoral Year Intern*
 Parish Secretary, Carolina Jauregui, 625-9214
 Parish Bookkeeper, Celeste Plate

FAITH FORMATION COORDINATOR

Call the Parish Office, (925) 625-2048 for more program information or to register.

Baptism, Carolina Jauregui
CCD, Belen Capilla
EDGE, Emma Arcayena
Youth Confirmation, Liz Avalos
Adult Confirmation, Jaime Jauregui
Rite of Christian Initiation

For Adults (English), Michael Maeda
For Adults (Español), Esperanza Vega
For Children, Monica Cardoza

Special Religious Development (SPRED), John Dixon

We are fully back to our normal Mass Schedule

All Masses are indoors. Masks are required regardless of vaccination status.

Esperamos que ya sepan, estamos ya de regreso a nuestro horario normal de Misas, todas son dentro de la iglesia, mascarillas son requeridas sin importar estatus de vacunación.

Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using VANCO; the online way of giving. Visit our St. Anthony website, on the "Home Page" click on pull-down "About Us" select "Online Giving"; you may register there and make your gift. Or you may drop your Sunday envelope in the basket at Mass or the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

Sunday Collection

Totals for November 7, 2021

	Plate	Vanco
1st Collection:	\$11,642.00	\$2,108.24
2nd Collection:	\$931.00	\$210.70

Thank you for your generous support.
 Gracias por su generoso apoyo.

November 14, 2021
Thirty-third Sunday in Ordinary Time

GOD'S REIGN

By pointing to the end times, today's readings speak to the coming reign of God, when God will make all things new. In Christ, this time has already begun. We, by our energized watchfulness, can further God's reign. We can heal broken hearts, free captives, spread the Good News. Even so, the reign of God will not be complete without the second coming of Christ. Our weekly eucharistic gathering is a sign of the fullness of the end times. At Mass we join as an assembly to recall and to claim the story of Jesus as our own. Together we give thanks to God for the many gifts bestowed upon us. We receive nourishment in the simple but profound meal. And our weak and weary selves are invigorated and transformed by the power of Christ, so that we ourselves might become effective signs of God's reign present and to come.

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TODAY'S READINGS

First Reading — Those who lead the many to justice shall be like the stars forever (Daniel 12:1-3).

Psalms — You are my inheritance, O Lord! (Psalm 16).

Second Reading — Where there is forgiveness, there is no longer offering for sin (Hebrews 10:11-14, 18).

Gospel — Heaven and earth will pass away, but my words will not pass away (Mark 13:24-32).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Convalidation

This program is designed for those couples who are married civilly and now wish to marry in the Church. Some couples, because of differences in religious background or, a sense of distance from the Church at the time of their marriage, or due to complicating family situations, were married civilly or in some other manner that did not meet the Catholic Church's legal requirements for a valid church marriage. If you need more information about this program call the Parish Office (925) 625-2048 and ask to speak with a priest.

Knights of Columbus Membership Drive

St. Anthony Council 10414 is looking for men to join their fraternal organization in church and community services. For more info contact Grand Knight Danny Avalos. Call (510) 447-9897.

An Invitation to Join the Columbiettes

Columbiettes of St. Anthony Council 10414 is offering the opportunity for women at least 18 years of age to join our church community service organization and support of the Squirrettes. Please contact Yuklin Abraham. Call (925) 305-8004.

Mass Intentions For The Week

Saturday, November 13

5:00PM Olivia, Frank & Carol Padilla†

Sunday, November 14

8AM Joseph DeGiallonardo†

10AM Jose Suarez†

12PM Bersabe Anaya†

Hector y Hortencia Mota y familia

(Thanksgiving)

2PM Pro la comunidad

5PM Crecencia y Petra Gonzalez†

Monday, November 15

8:30AM Floro Cordero Jr.†

6:30PM Moises y Asuncion Leon Tapia†

Adelain Diaz (Thanksgiving)

Tuesday, November 16

8:30AM Maria Luisa Suarez Barbosa†

6:30PM Haile M. Baron†

Wednesday, November 17

8:30AM Cruz y Fidelia Solorio e hijos†

6:30PM Isidra Granados Aguilar†

Thursday, November 18

8:30AM Abraham y Trinidad Heredia e Hijas†

6:30PM Cesar Diaz†

Friday, November 19

8:30AM Paul Urenda†

6:30PM Luz y Ramon Diaz†

Saturday, November 20

5:00PM Andres y Aniceto Yerena†

Sunday, November 21

8AM Maria Adelaide Soria†

Angelica Reclosado (Thanksgiving)

10AM For the community of St. Anthony

12PM Neftali Francisco Leon Morales†

Angelina Diaz (†Birthday†)

2PM Maria Ocegüera†

Benjamin Hernandez (†Birthday†)

5PM Nicolas Solis†

Gonzalo Gallardo (†Birthday†)

Help Beautify the Sanctuary with Flowers

Donate flowers to decorate our Sanctuary. Call the church office at (925) 625-2048 for more information.

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to stanthonybulletineditor@gmail.com or call Michael Maeda, (925) 451-6883.

Support the Businesses and Merchants

whose advertisements make this bulletin possible.

Thirty-third Sunday in Ordinary Time

The end is near! Many of us recall such predictions from religious sources, mostly small evangelical sects but even the larger Jehovah's Witnesses. Catholics, too. For instance, Pope Saint Clement of Rome declared the end is near for the year 90; his successor Pope Sylvester II for 1000; and Innocent III predicted 1284 as the world's end by adding 666 years to the date of Islam's beginning. The end is near! Today's Liturgy of the Word opens with Daniel's prediction of "a time unsurpassed in distress since nations began" (Daniel 12:1), for some "an everlasting horror and disgrace" (12:2). In today's Gospel, Jesus seems to describe precisely what Daniel's vision will look like: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken" (Mark 13:24-25). The end is near! Well, at least the end is certain, based on these scriptures proclaimed ominously mid-way through this month of All Saints and All Souls.

LISTENING WITH JOYFUL HOPE

If the end is near or at least coming for certain, Someone else is even nearer, indeed with us already! For one thing, today's Hebrews reading offers us this blessed assurance: "by one offering (Jesus) has made perfect forever those who are being consecrated" (Hebrews 10:14). So, by the all-sufficient sacrifice of Christ, forgiveness is ours, our "consecration" having begun in Baptism. Christ's sacrifice, offered once and for all on the cross, is now made ever present in the Church's Eucharistic Sacrifice, the Mass. But even before we hear Hebrews proclaim such Good News, we need to listen with joyful hope to Daniel. For, at that very time Daniel declares "unsurpassed in distress," Daniel promises "at that time your people shall escape, everyone who is found written in the book" (Daniel 12:1). Recalling Hebrews again, the writing of Daniel's "book," namely the Book of Life, begins when our names are inscribed on the day of our baptism.

GOOD NEWS IN THE END

Seen then as positive, Daniel's predictions blossom even more beautifully in Jesus' Good News. Indeed, Jesus invokes that very image: "Learn a lesson from the fig tree" (Mark 13:28). Consider well: Jesus does not predict produce that comes forth withered, or even worse, poisoned, ending in (for many of us) winter's forthcoming thick clouds, deep snow, and brutal cold. Placing before our eyes instead a gloriously lovely and positive image, Jesus declares: "When its branch becomes tender and sprouts leaves, *Continued next column...*

Please Pray For/Oremos Por

Deacon Joe Tovar
Andrea Spindler
Antonio Velasquez
Arthur Pena
Avelina Sablan Salas
Bartolome Robinos
Bernadine Benavente
Bev Rossi
Consolacion Borja Muna
Danny Luna, Sr.
Danny Luna, Jr.
Erica Jaranilla
Fatima Matuu
Gay Lacsa
Gloria Ibarra
Grace Bustos
Guadalupe Sanchez
Guillermo Villanueva
Helen Alleman
Heriberto Diaz
Joanne Salas
John Cafaro
John Salas
Jose Munoz
Karen Valdez



Lillian Stapelberg
Lorraine Fallon
Margarita Avalos
Marge Browne
Maria Guadalupe Galvan
Marlene Layden
Mayra Murillo
Michael Makinano, Sr.
Michael Makinano, Jr.
Noe Hernandez
Oscar Hernandez
Olga Ramos
Patrick Pena
Ricardo Jimenez
Rigoberto Hinojosa
Rocco Vicente Reyes
Rolando Abad
Ron Cruz
Stella Benitez
Tina Herrera
Tita Lira
Teri Hernandez
Thomas DiGiallonardo
Tony Rodriguez

Our Men and Women of the military services.

Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.

Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

Daily Rosary

Livestreamed Only at 6:30PM. Monday, Wednesday and Friday in English. Tuesday and Saturday in Spanish. Sunday before 10AM and 12PM Mass.

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you know that summer is near" (12:28). So where is the "Gospel good" in today's passage? Precisely in what happens after "that tribulation" and "the powers being shaken" in the Gospel's opening lines (12:24-25). For Jesus promises that we will "see 'the Son of Man coming in the clouds with great power and glory' " (12:26). Jesus "will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky" (12:27): Jesus' whole family gathered together, the little and lowly lifted up, the lost sheep found. Tender indeed is Jesus' mercy; blessed fruit that endures and nourishes us into eternity! So, we hope indeed that the end is near!

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From St. Peter's Basilica, Pope Francis presided over Holy Mass for the opening of the Synod of Bishops on 10 October 2021.

HOMILY OF HIS HOLINESS POPE FRANCIS

HOLY MASS, St Peter's Basilica, Sunday, 10 October 2021

A certain rich man came up to Jesus "as he was setting out on his journey" (Mk 10:17). The Gospels frequently show us Jesus "on a journey"; he walks alongside people and listens to the questions and concerns lurking in their hearts. He shows us that God is not found in neat and orderly places, distant from reality, but walks ever at our side. He meets us where we are, on the often rocky roads of life. Today, as we begin this synodal process, let us begin by asking ourselves—all of us, Pope, bishops, priests, religious and laity—whether we, the Christian community, embody this "style" of God, who travels the paths of history and shares in the life of humanity. Are we prepared for the adventure of this journey? Or are we fearful of the unknown, preferring to take refuge in the usual excuses: "It's useless" or "We've always done it this way"?

Celebrating a Synod means walking on the same road, walking together. Let us look at Jesus. First, he encounters the rich man on the road; he then listens to his questions, and finally he helps him discern what he must do to inherit eternal life. Encounter, listen and discern. I would like to reflect on these three verbs that characterize the Synod.

Read the complete homily at <https://www.vatican.va/content/francesco/en/homilies/2021/documents/20211010-omelia-sinodo-vescovi.html>

DIOCESAN CORE TEAM ANNOUNCED FOR SYNOD 2021 – 2023

Bishop Michael C. Barber, SJ, has appointed Father Jimmy Macalinao as the diocesan point of contact for Synod 2021- 2023, a universal synod called by Pope Francis which opened on Oct. 10, 60 years after Pope John XXIII opened the Second Vatican Council. Synod is a process used by many churches, rooted in the history of the Catholic Church. A Greek word, Synod can be interpreted as "walking together." The International Theological Commission (ITC) describes synodality as "the path along with the People of God walk together. Equally, it refers to the Lord Jesus, who presents Himself as 'the way, the truth and the life' (Jn 14:6) and to the fact that Christian, His followers, were originally called 'followers of the Way.' ... Synodality ought to be expressed in the

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Church's ordinary way of living and working."

Father Macalinao said the Diocese of Oakland has been, and is, experiencing synodality already. "There are many processes, especially in recent years, which we could offer as examples of synodality in our diocese," he said," but the one which is truly diocesan-wide is our Mission Alignment Process, or MAP." The MAP is intended to allow all Catholics to have input on the future of the Church in the diocese. A diocesan wide survey is currently underway and can be found at <https://www.catholicleaders.org/oaklanddmi>.

The universal Synod 2021–2023 will culminate in a gathering of bishops from throughout the world in 2023. Leading up to that meeting, every diocese in the world is engaging in a consultation process this fall and next spring. The results of that consultation in the United States will be given to the U.S. Conference of Catholic Bishops, to be compiled and forwarded to the Holy See.

MAP SURVEY

From October 14, 2021 through November 22, 2021, we need the voice and input of every parishioner in our Diocese to help guide our Mission Alignment Process. The Disciple Maker Index (DMI) is an anonymous survey of parishioners that provides insights into the level of missionary discipleship in the parish in addition to the effectiveness of the Mass experience, preaching and other aspects of the parish.

Bishop Barber has invited all parishes throughout the Diocese of Oakland to take part in the Disciple Maker Index survey. To take the DMI survey for your parish, go to <https://www.catholicleaders.org/oaklanddmi> and find your parish name from the list click on it to be taken to the survey. The DMI Survey will be open and active for responses starting October 14 and remain open online until November 22.



Scan the QR Code using your mobile device to link to the DMI Survey

To take the DMI survey for your parish, go to <https://www.catholicleaders.org/oaklanddmi> and find your parish name from the list click on it to be taken to the survey.

14 de noviembre de 2021

Trigésimo Tercer Domingo del Tiempo Ordinario

EL REINO DE DIOS

Las lecturas de hoy, señalando el fin de los tiempos, hablan de la venida del Reino de Dios, cuando Dios hará nuevas todas las cosas. En Cristo, este tiempo ya ha comenzado. Nosotros, por nuestra vigorosa vigilancia, podemos avanzar el Reino de Dios. Podemos sanar corazones rotos, cautivos, difundir las buenas noticias. Aún así, el Reino de Dios no estará completo sin la segunda venida de Cristo. Nuestra asamblea eucarística semanal es un signo de la plenitud del fin de los tiempos. En la misa, nos unimos como asamblea para recordar y reivindicar la historia de Jesús como la nuestra. Juntos damos gracias a Dios por los muchos dones que nos otorga. Recibimos alimento en esa comida sencilla pero profunda. Y nuestro ser débil y cansado se vigoriza y transforma por el poder de Cristo, para que podamos llegar a ser signos eficaces del reino de Dios presente y por venir.

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LECTURAS DE HOY

Primera lectura — Serán salvados cada uno de los que estén inscritos en el libro (Daniel 12:1-3).

Salmo — Enséñanos, Señor, el camino de la vida (Salmo 16 [15]).

Segunda lectura — Donde hay perdón, ya no hay ofrenda por el pecado (Hebreos 10:11-14, 18).

Evangelio — Nadie sabe cuándo será el día ni la hora (Marcos 13:24-32).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

Ayude a embellecer el Santuario con flores

Cada mes habra una lista para inscribirse para donaciones de plantas y flores para decorar nuestro Santuario. Embellecer nuestro lugar Sagrado de Oracion. Llame (925) 625-2048 para mas información.

Dar de Manera Simple

Hay una nueva forma de dar a San Antonio. VANCO. Ya sea que lo haga por Internet o desde su móvil a través de la aplicación, dar es simple. Descargue la aplicación VANCO. Visite el sitio web de San Antonio stanthonyoakley.com y haga clic en el menú desplegable "About Us" donde vera la opción de "Online Giving". Regístrese y abra su cuenta hoy. Si tiene preguntas, llame a la Oficina de la Iglesia al (925) 625-2048.

Segunda Colecta

14 de Noviembre Agua/Luz/Gas

21 de Noviembre Campaña Para El Desarrollo Humano

Apoye a nuestros patrocinadores

Cuyos anuncios hacen posible este boletín.

La Eucaristía es nuestro sacrificio

La imagen del sacrificio en relación a la Eucaristía nos es muy familiar, no sólo por la experiencia de vida, que a menudo es muy sacrificada, sino porque fue la manera en que el pueblo hispano, históricamente hablando, aprendió a ver la Eucaristía y a celebrarla como tal: sacrificio. No hay nada de malo en que la Eucaristía sea sacrificio, porque lo es, es el sacrificio de Cristo por nosotros; al celebrar la Eucaristía como el sacrificio de Cristo, la Iglesia se hace consciente de que Cristo ha muerto una sola vez en la cruz y que el sacrificio que celebramos es en memorial de su pasión dolorosa, de su gloriosa resurrección y de su admirable ascensión al cielo. La imagen del sacrificio nos sigue llamando aún más porque en esa palabra reflejamos nuestra vida y lo que traemos a la celebración. Refleja la historia de nuestros pueblos, no sólo de sufrimiento, sino de la solidaridad que Dios ha tenido con nuestro propio sufrimiento. La celebramos como un acompañamiento mutuo, de nosotros a Dios y de Dios a nosotros en la persona de Cristo, que también es Dios y que por nosotros murió.

—Miguel Arias, Copyright © J. S. Paluch Co.

La Sociedad Guadalupana

invita a la comunidad en general a participar en el Grupo Guadalupano de la parroquia. Vengan y formen parte de nuestro grupo. El servicio ministerial en nuestra parroquia es reconocido y apreciado. RECUERDEN que no hay nada mas bello que caminar de la man con la Virgen. Para mas informacion favor de contactar a Carmen Lomeli at (925) 759-8583.

Rosario Diario

Solamente transmitido en Vivo a las 6:30 pm Lunes, Miércoles, y Viernes—En Ingles. Martes y Sábado—En Español. Jueves—Bilingüe. Domingo—Antes de cada Misa.

La Conferencia de San Vicente de Paul de San Antonio

necesita de su asistencia, le gustaría ser voluntario o donar, comuníquese con la Conferencia de San Vincente de Paul de San Antonio al 925-325-7424. San Antonio de Paul provee servicio de tiempo, talento, y recursos de persona a persona dando varias formas de asistencia entre ellas, comida, ropa, muebles, vivienda, y referencias a agencias profesionales por medio de visitas a su hogar o en la parroquia.

Clínica Medica Gratuita- The RotaCare Pittsburg

Esta clínica provee servicios a personas sin seguro medico. La clínica es administrada por una asociación entre San Vicente de Paúl de el Condado de Contra Costa y RotaCare Área de la Bahía. Esta localizada en el Centro de Recursos de Familias de San Vicente de Paúl. 2210 Gladstone Drive, Pittsburg, CA (925) 439-5060.

Trigésimo Tercer Domingo del Tiempo Ordinario

¡El fin está cerca! Muchos de nosotros recordamos tales predicciones de fuentes religiosas, sobre todo de pequeñas sectas evangélicas, pero incluso de las más grandes como los Testigos de Jehová. También los católicos. Por ejemplo, el Papa san Clemente de Roma declaró que el fin estaba cerca allá en el año 90; su sucesor, el Papa Silvestre II, para el año 1000; e Inocencio III predijo el año 1284 como el fin del mundo, añadiendo 666 años a la fecha del comienzo del Islam. ¡El fin está cerca! La liturgia de la Palabra de hoy inicia con la predicción de Daniel de “será un tiempo de angustia como no hubo otro desde que existen las naciones” (Daniel 12:1), para algunos “la vergüenza, para el castigo eterno” (12:2). En el Evangelio de hoy, Jesús parece describir precisamente cómo será la visión de Daniel: “Pasado el sufrimiento de aquellos días, el sol se oscurecerá y la luna no dará resplandor; las estrellas irán cayendo del cielo y las fuerzas celestes se tambalearán” (Marcos 13:24-25). ¡El fin está cerca! Bueno, al menos el final es seguro, basándonos en estas Escrituras proclamadas de modo inquietante a mitad de este mes de Todos los Santos y los Fieles Difuntos.

ESCUCHANDO CON ALEGRE ESPERANZA

Si el final está cerca o, al menos, se acerca con seguridad, hay alguien que está aún más cerca, es más, ¡ya está con nosotros! Por un lado, la lectura de hoy de la carta a los hebreos nos ofrece esta bendita seguridad: “con esta única ofrenda (Jesús) ha hecho perfectos de una vez para siempre a quienes han sido consagrados” (Hebreos 10:14). Así pues, por el sacrificio omnipotente de Cristo, el perdón es nuestro, habiendo comenzado nuestra “consagración” en el Bautismo. El sacrificio de Cristo, ofrecido de una vez por todas en la cruz, se hace ahora siempre presente en el Sacrificio Eucarístico de la Iglesia, la Misa. Pero incluso antes de escuchar a Hebreos proclamar esta Buena Nueva, debemos escuchar con alegre esperanza a Daniel. Porque, en ese mismo momento que Daniel declara “insuperable en la angustia”, Daniel promete que “cuando llegue ese momento, todos los hijos de tu pueblo que estén escritos en el libro se salvarán” (Daniel 12:1). Evocando de nuevo a Hebreos, la Escritura del “libro” de Daniel, es decir, el Libro de la vida, comienza cuando se inscriben nuestros nombres el día de nuestro bautismo.

BUENAS NOTICIAS AL FINAL

Vistas entonces como algo positivo, las predicciones de Daniel florecen aún más hermosamente en la Buena Nueva de Jesús. De hecho, Jesús invoca esa *Continúa en la siguiente columna...*

continuado...

misma imagen: “Fíjense en el ejemplo de la higuera” (Marcos 13:28). Considérenlo bien: Jesús no predice un producto que sale marchito, o peor aún, envenenado, y que termina en (para muchos de nosotros) las densas nubes del invierno que se avecina, la nieve profunda y el frío brutal. Poniendo ante nuestros ojos, en cambio, una imagen gloriosamente hermosa y positiva, Jesús declara “Cuando sus ramas se ponen tiernas y brotan las hojas, saben que se acerca el verano” (13:28). Entonces, ¿dónde está el “bien del Evangelio” en el pasaje de hoy? Precisamente en lo que sucede después de “esa tribulación” y “los poderes que se tambalean” en las primeras líneas del Evangelio (12:24-25). Porque Jesús promete que “veremos al Hijo del hombre venir en las nubes con gran poder y gloria” (13:26). Jesús “enviará a los ángeles y reunirá a sus elegidos de los cuatro vientos, desde el extremo de la tierra hasta el extremo del cielo” (12:27): Toda la familia de Jesús reunida, los pequeños y humildes levantados, la oveja perdida encontrada. La misericordia de Jesús es tierna, un fruto bendito que perdura y nos alimenta hasta la eternidad. Por eso, ¡esperamos que el final esté cerca!

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Convalidación

Este programa está diseñado para aquellas parejas que están casadas por lo civil y ahora desean casarse por la Iglesia. Algunas parejas, debido a diferencias en los antecedentes religiosos o por un sentido de distancia de la Iglesia en el momento de su matrimonio, o debido a situaciones familiares complicadas, se casaron civilmente o de alguna manera de otra manera que no cumpliera con los requisitos legales de la Iglesia Católica para un matrimonio eclesiástico válido. Si necesita más información sobre este programa, llame a la oficina parroquial (925) 625-2048 y pida hablar con un sacerdote.

LOS INVITAMOS

A que no deje de pasar al vestíbulo a revisar los flyers que temen con información importante para toda nuestra comunidad.

FORMED.org

St. Anthony es un suscriptor de FORMED.org, un sitio web de fe en línea. Acceda con nuestro Código Parroquial: St. Anthony Oakley

“Reconstruir mi Iglesia” Apelación del 2021 del Obispo

Gracias a todos los que han contribuido. San Antonio ya va al **74.26%** de su meta. Por favor ayúdenos a llegar, y contribuya el día de hoy. Visitar <https://www.oakdiocese.org/giving/bishops-appeal/bishop-appeal-donation-page>

NOW ENROLLING



HOLY ROSARY SCHOOL, ANTIOCH

- Preschool to 8th grade
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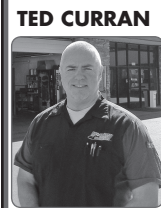
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