

# SAINT ANTHONY CATHOLIC CHURCH

971 O'Hara Avenue, Oakley, CA 94561-5785 [www.stanthonyoakley.com](http://www.stanthonyoakley.com)

Parish Office/Oficina Parroquial (925) 625-2048 Fax: (925) 625-4433

Monday, Wednesday, Friday (Lunes, Miércoles, Viernes) 9AM to 12PM and 1PM to 6PM

## Welcome / Bienvenidos

February 14, 2021

Sixth Sunday in Ordinary Time

### JESUS' WAY

Today's readings present a contrast between "Jesus' way" and the "old way." An example of the old way is the law given to Moses and Aaron about leprosy: the leper was unclean and cast out of the community. Jesus' way is the opposite: the leper is reached out to, touched, and finally cured.

Nor ought we think of the "old way" as restricted to the days of Moses and Aaron, or even to the "old" testament. The difference between the old way and Jesus' way arises in our own lives. We still choose, every day, to live in our old way or in Jesus' way.

Jesus dared to touch a leper, disregarding the old way. The leper then was changed forever. He felt a calling. He couldn't keep himself from proclaiming that he had been touched by Jesus (even though Jesus told him not to!). Once Jesus touches us, we are called to proclaim his way.

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### TODAY'S READINGS

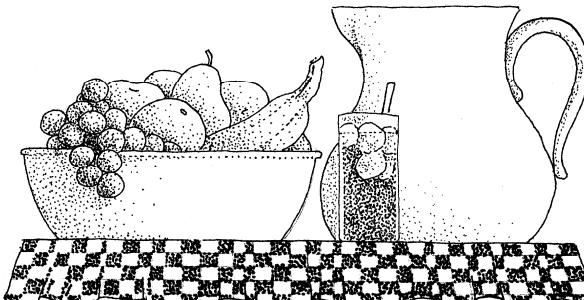
**First Reading** — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

**Psalm** — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

**Second Reading** — Do everything for the glory of God; be imitators of Christ (1 Corinthians 10:31 — 11:1).

**Gospel** — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

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14 de febrero de 2021

Sexto Domingo del Tiempo Ordinario

### EL CAMINO DE JESÚS

Las lecturas de hoy presentan un contraste entre el "camino de Jesús" y el "camino viejo". Un ejemplo del camino viejo es la ley que recibieron Moisés y Aarón acerca de la lepra: el leproso era impuro y se echaba fuera de la comunidad. El camino de Jesús es lo contrario: el leproso se acerca, es tocado y finalmente curado.

Tampoco debemos pensar en el "camino viejo" como algo restringido a los días de Moisés y Aarón o incluso al "antiguo" testamento. La diferencia entre el camino antiguo y el camino de Jesús surge en nuestra propia vida. Todavía elegimos, todos los días, a vivir siguiendo el camino viejo o el camino de Jesús.

Jesús se atrevió a tocar a un leproso, sin tener en cuenta el camino viejo. Así el leproso fue cambiado para siempre. Se sintió llamado. No podía dejar de proclamar que había sido tocado por Jesús (¡a pesar de que Jesús le dijo que no lo hiciera!). Una vez que Jesús nos toca, estamos llamados a proclamar su "camino".

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### LECTURAS DE HOY

**Primera lectura** — El leproso habitará solo, fuera del campamento (Levitico 13:1-2, 44-46).

**Salmo** — Perdona, Señor, nuestros pecados (Salmo 32 [31]).

**Segunda lectura** — Haz todo por la gloria de Dios; sean imitadores de Cristo (1 Corintios 10:31 — 11:1).

**Evangelio** — Jesús, después de haber curado a un hombre leproso, le pide que no se lo cuente a nadie (Marcos 1:40-45).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

### PASTORAL STAFF

Fr. Rafael Hinojosa, Parochial Administrator  
Fr. Mac Lingo, Parochial Vicar  
Deacon Alberto Cruz  
Deacon Emeritus Joe Tovar  
Deacon Emeritus Alan Layden

Parish Secretary, Carolina Jauregui (925) 625-9214

### FAITH FORMATION COORDINATORS

Teen Confirmation	Emma Arcayena	RCIA (English)	Michael Maeda
Adult Confirmation	Jaime Jauregui	RCIA (Español)	Esperanza Vega
CCD (English)	Natalie Earley	RCIC	Monica Cardoza
CCD (Español)	Belen Capilla	SPRED	John Dixon

David McIntyre, Facilities and Security Coordinator, (209) 610-8766



**St. Anthony Parish Mission**  
*Our community follows Jesus  
 by praying, loving and serving God.*  
*Nuestra comunidad conoce y  
 sique a Jesús rezando, amando, y  
 sirviendo a Dios.*  
 St. Anthony, pray for us.  
 San Antonio, ruega por nosotros.

*St. Anthony*

## CONFESION / CONFESION

Saturday: 3:30PM to 4:30PM or by appointment

## MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Plaza  
 Sunday: 10AM English in the Plaza  
 12PM Español en la Plaza

## DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

## EXPOSITION OF THE BLESSED SACRAMENT

Friday: 6PM to 8PM in the Plaza

## HOLY CROSS CEMETERY AND FUNERAL CENTER 2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

## Parish Office Closed on Monday, 15 February

The Parish Office will be closed in observance of the President's Day Holiday. The office will reopen on Wednesday, 17 February at 9AM.

## Parish Office Hours

The Parish Office is open Monday, Wednesday and Friday from 9AM to 12PM and 1PM to 6PM. Please ring the doorbell for service. Only two persons in the office at one time. Wear face mask. Practice social distancing. Call (925) 625-2048 with questions.

## Virtus Safe Environment Training

Is your certificate up to date? Many of us at St. Anthony took the training in 2017. We are required to renew our certification every three years. This is a MUST to continue in your ministerial work here. Start now at [www.virtusonline.org](http://www.virtusonline.org) Call Florrie Brice at (925) 354-0107 or the parish office with questions.

## Clergy Sexual Abuse

Any reports of abuse should be directed to Steve Wilcox, Chancellor, at [swilcox@oakdiocese.org](mailto:swilcox@oakdiocese.org) or (510) 267-8334.

## Email and Text Scam Involving Priests

If you receive an email or text from a priest or other church personnel asking for assistance, confirm by calling that person. Do not respond to the email or text.

### Second Collection Schedule

February 14	Grounds Maintenance
February 21	Maintenance

## Mass Intentions For The Week

Saturday, February 13

5PM Olivia, Carol & Frank Padilla†

Sunday, February 14

8AM Henry Ehler†

10AM Jorge Bustos III†

Vail Family (Health)

12PM Bersabe Anaya†

Ramiro, Maria Guadalupe Vega y Familia  
 (Thanksgiving)

2PM Gaby Lopez (Birthday)

Eduardo Martin (Birthday)

5PM Rafael Pulido†

Monday, February 15

8:30AM Magdalena Arcayena†

Ana Sanchez (Thanksgiving)

Tuesday, February 16

8:30AM Maria Luisa Suarez Barbosa†

Ana Sanchez (Health)

Ash Wednesday, February 17

8:30AM Bilingual Mass with imposition of ashes

12:00PM Bilingual Mass with imposition of ashes

3:00PM Bilingual Service with imposition of ashes

5:30PM English Mass with imposition of ashes

7:30PM Spanish Mass with imposition of ashes

Thursday, February 18

8:30AM Manuela Mendoza†

Friday, February 19

8:30AM Arcadio Solorio y Conrado†

Saturday, February 20

5PM Helen Kendrat†

Beto Hinojosa (Birthday)

Sunday, February 21

8AM Theodoro Terenate and Iluminada†

10AM Robert Leonard†

12PM Priscilla Marin (Birthday)

2PM Junior Hinojosa (Birthday)

5PM Alfredo y Maria Ortega (Salud)

## Giving Made Simple

During this time when our public Mass is suspended, please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using GIVE+; the online way of giving. Visit the St. Anthony website and click on the pull down "About" and click "Online Giving". Sign up for your account today and continue giving. Or you may drop your Sunday envelope(s) in the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

## Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to [stanthonybulletineditor@gmail.com](mailto:stanthonybulletineditor@gmail.com) or call Michael Maeda, (925) 451-6883.

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## Sixth Sunday in Ordinary Time

The readings from Leviticus and from the Gospel of Mark today speak of healing and hope. Leviticus outlines procedures to prevent the spread of leprosy, a skin disease understood to be a great danger to the community. Those with the disease were isolated and ritually impure. Absent some cure from God, they were considered beyond hope. Their lives were like a living death, and likely they saw no future hope in their lives. Jesus' healing of a leper was thus a profound sign of the promised reign of God, which Jesus had earlier announced. The healing was like raising the leper up from death, and thus a hint of Jesus' resurrection. Where are there "lepers" today, those isolated or outcast from our communities? Who are those our society considers beyond hope, or deems not worth the trouble to offer hope? How can we imitate Jesus in offering a healing touch to them?

### SURRENDERING CONTROL

The Gospel today concludes the first chapter of Mark, which traces the rapid expansion of Jesus' ministry. Excitement about Jesus grows so much that he can't enter a town without being besieged. His healing of a leper results in a reversal: the leper, who had been isolated from the community, is now free to speak with everyone. Jesus, who before could speak freely, now must isolate himself from the crowds. By serving others, Jesus lost some control over his ministry. This is the first hint of what happens later in Mark. Jesus' displays of power—over illness, over evil spirits, over nature—eventually lead him to the "powerlessness" of the cross.

The experience of Jesus guides us in our own efforts to be of service. Surrendering control is often very difficult. To be a servant is to engage with others, where frequently we lose some control over our freedoms, time, and energies. Often there is a cross or two to bear. As Jesus let go of control in his life, he also placed his trust in his Father. He invites us to do the same.

### FOR THE GLORY OF GOD

In today's passage from First Corinthians, Paul concludes his extensive reflections on a variety of issues in Christian life, summarizing with "whatever you do, do everything for the glory of God." Beyond the specific problems he addresses, Paul invites his listeners deeper, to consider the primary orientation of life in Christ. We live "for the glory of God" when we organize our lives around God's values and purposes. We find our identity within God's story as described in the scriptures. We are called to join God's work in care for others. Just like Paul, we wrestle with many difficult problems emerging from the messiness of daily living. As Lent approaches, we might claim some time to reflect upon how life's messiness connects with our identity and calling.

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### FORMED.org — An Online Faith Website

St. Anthony is a subscriber of FORMED.org  
Select "St. Anthony Oakley, CA"

## Schedule of Events Horario de Eventos

All Parish events have been suspended, canceled or postponed by Bishop Barber as we are ordered to "Shelter in Place" to curb the spread of the novel coronavirus COVID-19. This Order will continue to be in effect until it is extended, rescinded, superseded, or amended in writing by the Health Officer by Order of the Contra Costa County Public Health Officer.

### St. Anthony Church Hours

Exposition of the Blessed Sacrament is on Friday from 6PM to 8PM on the Plaza. Confessions are on Saturday from 3:30PM to 4:30PM or by appointment. Wear face masks and observe social distancing.

St. Anthony Church will be open:

Monday through Friday 9AM to 5PM

Saturday 3PM to 5PM    Sunday 2PM to 5PM

### Live Stream Mass on Ash Wednesday

5:30PM English Mass and 7:30PM Spanish Mass on Ash Wednesday, 17 February 2021 will be livestreamed on the St. Anthony Facebook page and St. Anthony YouTube channel. See you there!

### Who is Fr. Mac Lingo?

My name is Fr. Mac Lingo. I am a convert to the faith. No one in my family is religious or even believes in God, and I grew up that way myself. I experienced a profound conversion after living in many years of darkness and was baptized a Catholic at the Easter vigil of 2012. A few years later I felt God calling me again, this time to the priesthood. I didn't like this idea at first, but after prayer, discernment, and a lot of thought God made it very clear to me and I went to seminary for the Diocese of Oakland. I studied for one year at St. Patrick's Seminary in Menlo Park, and then Bishop Barber decided to send me to St. John's Seminary in Boston for the remaining three years of my studies. I spent one year as a deacon at St. Louis Bertrand in Oakland (with your former pastor, Fr. Olman), and after my priestly ordination in September I was at St. Leander for five months before coming here. I'm looking forward getting to know you all and serving the community here in Oakley. Please pray for me!

### St. Vincent de Paul St. Anthony Conference

St. Vincent de Paul provides various forms of assistance which may include food, clothes, furniture, housing assistance, and referrals to other professional agencies through home or church-based visits. If you need assistance, call 925-325-7424.

### St. Vincent de Paul (SVdP) Food Pantry

Open on the 2nd and 4th Saturday from 8:30AM to 10:30AM in the Hall. If you need food outside of these dates call (925) 325-7424.

## DIOCESE COVID-19 VACCINATION POLICY

We are living our Catholic faith in the midst of one of the greatest global health crises in recent times. Therefore, the Diocese of Oakland strongly recommends all clergy, employees and volunteers to get COVID-19 vaccinations as soon as possible. Beyond protecting their own health and safety, Catholics also have an obligation to protect their family, friends, co-workers and community by vaccinating as soon as feasible. One should consult with their doctor concerning any personal health concerns.

### COVID-19 Vaccination

A safe, effective, *no-cost* COVID-19 vaccine will be available to everyone in California according to Contra Costa County Health Services. If you are a healthcare worker or are 65 years of age or older and would like to make a vaccination appointment visit [www.coronavirus.cchealth.org/vaccine](https://coronavirus.cchealth.org/vaccine) and complete the *Vaccine Appointment-Request Form*. Eligible residents who have difficulty using the form or have no internet access can request an appointment by calling 1-833-829-2626.

A COVID-19 vaccine is one of the most important tools to end the COVID-19 pandemic. The vaccine paired with other daily health habits, such as wearing face coverings and social distancing, will slow the spread of COVID-19 so businesses and schools can fully reopen and we can return to a more normal way of life.

### FEAST OF FAITH

#### The Gloria (2)

The Gloria is a rejoicing prayer, an exclamation of praise. It begins with the song of the angels at the announcement of the birth of Jesus (Luke 2:14), a heavenly burst of praise for God's loving action in the world. But in the Gloria, the song goes on, leaping, as it were, from height to height, with every kind of praise, blessing, adoration, glory, and thanksgiving.

We begin by thanking and praising God the Father; then we turn our gaze to Christ, the Lamb of God. The paschal mystery of Christ's suffering, death, and resurrection is found here, at the heart of this prayer, which descends to the depths with Christ, but then rises with him to the heavens, where he is seated at the Father's right hand. The Gloria ends with a series of acclamations to Christ, emphasizing over and over that he "alone" is the Holy One, the Lord, the Most High, truly God, with the Father and the Holy Spirit. Our prayer of praise ends where it began, in the "glory of God the Father." The Gloria, with its arc leading us from the glory of God to the suffering of Christ and again to glory, is the pattern of the Mass itself. At the center of all our prayer is the sacrificial love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

### Please Pray For/Oremos Por

Deacon Joe Tovar  
Andrea Spindler  
Antonio Velasquez  
Bartolome Robinos  
Bebit Belotendos  
Bev Rossi  
Danny Luna, Sr.  
Danny Luna, Jr.  
Dorothy & Mary Ann  
Gay Lacsa  
Gerardo Gomez  
Gloria Ibarra  
Grace Bustos  
Guadalupe Sanchez  
Guillermo Villanueva  
Helen Alleman  
Heriberto Diaz  
Janice Contreras  
Jose Munoz  
Karen Valdez  
Liz Escamilla  
Margarita Avalos  
Marge Browne  
Maria Guadalupe Galvan  
Marlene Layden  
Mayra Murillo  
Michael Makinano, Sr.  
Michael Makinano, Jr.  
Olga Ramos  
Rocco Vicente Reyes  
Rolando Abad  
Ron Dion  
Stella Benitez  
Teri Hernandez  
Tony Rodriguez  
Virginia Pickell



Our Men and Women of the military services.  
*Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.*

### Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

### Ash Wednesday, February 17

8:30AM Bilingual Mass with imposition of ashes  
12:00PM Bilingual Mass with imposition of ashes  
3:00PM Bilingual Service with imposition of ashes  
5:30PM English Mass with imposition of ashes  
7:30PM Spanish Mass with imposition of ashes

### The Lenten Season

Ash Wednesday marks the beginning of Lent, which is "a powerful season, a turning point that can foster change and conversion in each of us. The Lenten season is a special opportunity to grow spiritually through penitential practices, especially those of self-denial, almsgiving, and through works of kindness and compassion. Lent is also a time to emphasize the Sacrament of Penance. The faithful is encouraged to seek out opportunities to celebrate this sacrament. Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence. Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal. Abstinence (from meat) is obligatory for all who have completed their 14th year of age. Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

## Sexto Domingo del Tiempo Ordinario

### ENTREGANDO EL CONTROL

Con el Evangelio de hoy se termina el primer capítulo de Marcos, el cual sigue la expansión rápida del ministerio de Jesús. El entusiasmo por Jesús aumenta tanto que él no puede entrar a un pueblo sin que sea asediado. La curación del leproso resultó en un cambio, el leproso, que se había aislado de la comunidad, tiene ahora la libertad de hablar con quien quiera. Jesús que antes podría hablar libremente, ahora debe aislarse de las multitudes. Al servir a los demás, Jesús perdió el control sobre su ministerio. Esta es la primera indicación de lo que pasará después en Marcos. La manifestación del poder de Jesús sobre las enfermedades, los espíritus inmundos y la naturaleza; con el tiempo lo llevarán a la “impotencia” de la cruz.

La experiencia de Jesús nos guía en nuestro propio esfuerzo por servir. Entregar el control a menudo es muy difícil. Ser un siervo es comprometerse con los demás, donde frecuentemente perdemos algún control sobre nuestras libertades, tiempo y energías. A menudo hay una o dos cruces que tenemos que cargar. Mientras Jesús dejaba el control de su vida, él también depositaba su confianza en su Padre. Él nos invita a hacer lo mismo.

### PARA LA GLORIA DE DIOS

En el pasaje de la primera carta a los corintios, Pablo concluye sus reflexiones extensas sobre una variedad de temas de la vida cristiana, resumiendo con “todo lo que hagan, háganlo todo para la gloria de Dios”. Más allá de los problemas específicos que él presenta, Pablo invita a sus oyentes a profundizar, a considerar la orientación primaria de la vida en Cristo. Vivimos “para la gloria de Dios” cuando organizamos nuestra vida alrededor de los valores y propósitos de Dios. Encontramos nuestra identidad dentro de la historia de Dios como se describe en las Escrituras. Estamos llamados a unirnos a la obra de Dios en el cuidado de los demás. Al igual que Pablo, luchamos con muchos problemas difíciles que surgen del desorden de la vida diaria. Al acercarse la Cuaresma, podríamos solicitar tiempo para reflexionar en cómo el desorden de nuestra vida se conecta con nuestra identidad y vocación.

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**La Conferencia de San Vicente de Paul de San Antonio** necesita de su asistencia, le gustaría ser voluntario o donar, comuníquese con la Conferencia de San Vicente de Paul de San Antonio al 925-325-7424. San Antonio de Paul provee servicio de tiempo, talento, y recursos de persona a persona dando varias formas de asistencia entre ellas, comida, ropa, muebles, vivienda, y referencias a agencias profesionales por medio de visitas a su hogar o en la parroquia.

### Segunda Colecta

14 de Febrero Mantenimiento de terrenos  
21 de Febrero Mantenimiento

**Apoye a nuestros patrocinadores**  
Cuyos anuncios hacen posible este boletín.

### Vacúñese para proteger su salud y la de su comunidad

En colaboración con los sistemas de salud católicos y las organizaciones de Caridades Católicas de todo el Estado Dorado, los Obispos Católicos de California instan a todos los californianos a vacunarse para evitar que continúe la propagación de la mortal pandemia de COVID-19, que ha cobrado la vida de más de dos millones de personas en todo el mundo.

### FIESTA DE LA FE

#### Estar de pie en la liturgia

Esta es quizá una de las posturas más significativas en cuanto que nos remite directamente a la libertad gloriosa de los hijos e hijas de Dios mediante el sacramento del Bautismo. Son los hombres y mujeres libres quienes están de pie; es la Iglesia peregrina, que camina por este mundo y va de camino al Padre, a su principio y fin; es el pueblo sacerdotal, que como comunidad sacerdotal permanece de pie en su oración; es el pueblo de Dios que ofrece un sacrificio de alabanza y que por ello está de pie, dispuesto no sólo a celebrar esa Nueva Alianza, sino a permanecer de pie. En última instancia, estar de pie, es signo de resurrección, por ello es que ya no somos esclavos, sino libres. Es así que por medio del Bautismo nos hacemos compañeros de un Reino que prescinde de las armas y la violencia y que como elemento principal tiene la proclamación de la Buena Nueva. Por la misma razón, confesamos nuestras culpas de pie, para que Dios nos reivindique en el perdón; cantamos el himno del Gloria, proclamamos el Credo, presentamos nuestras ofrendas, oramos el Padrenuestro, comulgamos y recibimos la bendición. Somos el pueblo de Dios.

—Miguel Arias, Copyright © J. S. Paluch Co.

### ¿Quién es el Padre Mac Lingo?

Yo soy Pr. Mac Lingo. Yo soy un converso a la fe. Nadie en mi familia practica una religión ni cree en Dios, y así crecí yo también. Me experimenté un gran conversion después de pasar por muchos años de oscuridad y fui bautizado en la vigilia pascual de 2012. Unos pocos años después me sentí que Dios me estaba llamando otra vez, ahora al sacerdocio. No me gustó la idea al principio, pero después de mucha oración y discernimiento Dios dejó muy claro que fue su voluntad, y entre en el seminario para nuestra diócesis. Estudié un año en el seminario de San Patricio en Menlo Park, y después Bishop Barber decidió mandarme al seminario de San Juan en Boston durante los tres años restantes de mis estudios. Esuve un año como diácono en la parroquia de San Luis Beltrán en Oakland (con Pr. Olmán), y después de mi ordenación sacerdotal en septiembre estuve en San Leandro antes de venir aquí. Estoy emocionado estar aquí en Oakley con ustedes, por favor, reza por mí!

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