



St. Anthony Catholic Church

971 O'Hara Avenue, Oakley, CA 94561-5785

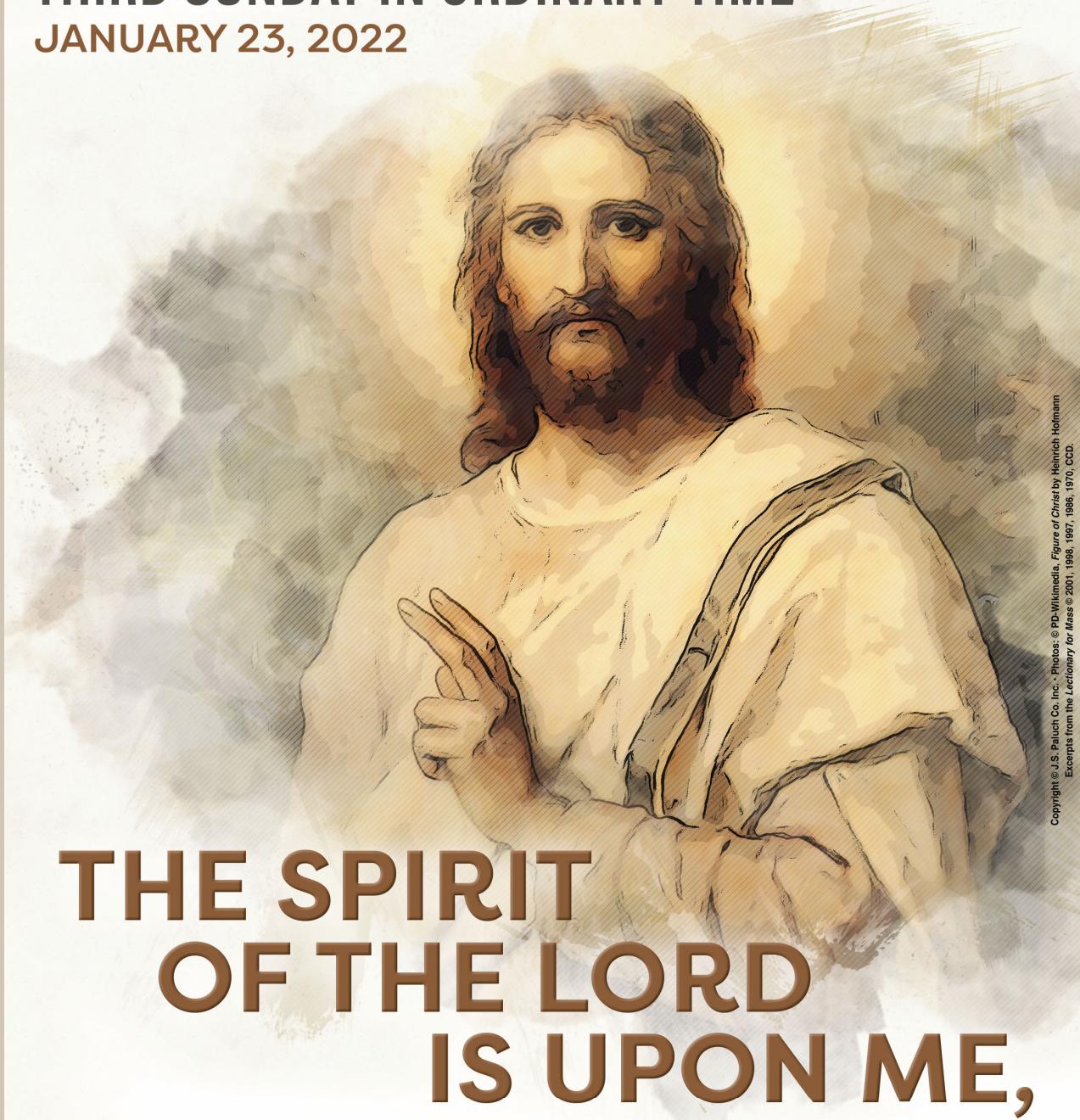
(925) 625-2048 Fax: (925) 625-4433

www.stanthonyoakley.com

Welcome / Bienvenidos

THIRD SUNDAY IN ORDINARY TIME

JANUARY 23, 2022



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Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1996, 1970, CCD.

**THE SPIRIT
OF THE LORD
IS UPON ME,**

because he has anointed me
to bring glad tidings to the poor.

LUKE 4:18



St. Anthony

St. Anthony Parish Mission
*Our community follows Jesus
 by praying, loving and serving God.*
*Nuestra comunidad conoce y
 sique a Jesús rezando, amando, y
 sirviendo a Dios.*
 St. Anthony, pray for us.
 San Antonio, ruega por nosotros.

CONFESION / CONFESIÓN

Saturday: 3:30PM to 4:30PM or by appointment
Monday: After the 6:30PM Mass

MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Church
Daily Mon & Wed: 6:30PM Español en la Iglesia
Daily Tue & Thu: 6:30PM English in the Church
Daily Fri: 6:30PM Bilingual in the Church
Saturday: 5:00PM English in the Church
Sunday: 8:00AM English in the Church
Sunday: 10:00AM English in the Church
Sunday: 12:00PM Español en la Iglesia
Sunday: 2:00PM Español en la Iglesia
Sunday: 5:00PM Español en la Iglesia

DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

EXPOSITION OF THE BLESSED SACRAMENT

Monday through Friday: 9:30AM to 6:30PM in the Church
Monday: 7PM to 9PM in the Church
Friday: 7PM to 11PM in the Church
Scheduling Coordinator: Linda Hipólito (925) 493-0976

EXPOSICIÓN AL SANTÍSIMO SACRAMENTO

Lunes a Viernes: 9:30 am a 6:30pm en la Iglesia
Lunes: 7pm a 9pm en la Iglesia
Viernes: 7pm a 11pm en la Iglesia
*Coordinadora del Horario para Adoración al Santísimo
 Sacramento*
Linda Hipólito 925-493-0976

HOLY CROSS CEMETERY AND FUNERAL CENTER

2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Clergy Sexual Abuse

Any reports of abuse should be directed to the Office of the Chancellor, at (510) 267-8334.

Email and Text Scam Involving Priests

If you receive an email or text from a priest or other church personnel asking for assistance, confirm by calling that person. Do not respond to the email or text.

Second Collection Schedule

January 23—Utility Fund
 January 30-- St. Vincent de Paul

Parish Office/Oficina Parroquial

(925) 625-2048 Fax: (925) 625-4433
*Monday, Wednesday, Friday
 (Lunes, Miércoles, Viernes)*
9AM to 12PM and 1PM to 6PM

PASTORAL and OFFICE STAFF

Fr. Rafael Hinojosa, *Parochial Administrator*
 Fr. Mac Lingo, *Parochial Vicar*
 Deacon Alberto Cruz
 Deacon Emeritus Joe Tovar
 Deacon Emeritus Alan Layden
 Br. Juan Carlos Ponce, *Pastoral Year Intern*
Parish Secretary, Carolina Jauregui
Parish Bookkeeper, Celeste Plate

FAITH FORMATION COORDINATOR

Call the Parish Office, (925) 625-2048 for more program information or to register.

Baptism, Carolina Jauregui
CCD, Belen Capilla
EDGE, Emma Arcayena
Youth Confirmation, Liz Avalos
Adult Confirmation, Jaime Jauregui
Christian Initiation
For Adults (English), Michael Maeda
For Adults (Español), Esperanza Vega
For Children, Monica Cardoza
Special Religious Development (SPRED), John Dixon

We are fully back to our normal Mass Schedule

All Masses are indoors. Masks are required regardless of vaccination status.

Esperamos que ya sepan, estamos ya de regreso a nuestro horario normal de Misas, todas son dentro de la iglesia, mascarillas son requeridas sin importar estatus de vacunación.

Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using VANCO; the online way of giving. Visit our St. Anthony website, on the "Home Page" click on pulldown "About Us" select "Online Giving"; you may register there and make your gift. Or you may drop your Sunday envelope in the basket at Mass or the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

Sunday Collection

Totals for January 9, 2022

	Plate	GIVE+
1st Collection:	\$6,399.00	\$998.60
2nd Collection:	\$1,099.00	\$240.70

Thank you for your generous support.
 Gracias por su generoso apoyo.

January 23, 2022
Third Sunday in Ordinary Time

GOD'S LAW

Scripture has always held God's law to be the path to human happiness. In today's first reading, Ezra the priest reads the scroll of the law to the people returned from exile. They weep—then are joyful. Israel's relationship with God had always been defined by how they kept and lived God's law. The author of Psalm 96 likewise praises the law of God as the source of wisdom, joy and enlightenment, purity and justice.

In his advice to the bickering Corinthians, Paul points out that, just as God has made all parts of a human body essential for the health of the whole, living as "Christ's body" requires that each member be recognized as necessary for the good of all. Finally, in Luke's Gospel Jesus claims that the Spirit is sending him to relieve human suffering. Like Ezra, he is reading from a scroll, proclaiming God's "law" of mercy to those in need. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — Ezra read from the book of the law of God to the assembled people. They understood and accepted the law (Nehemiah 8:2-4a, 5-6, 8-10).

Psalm — Your words, Lord, are Spirit and life (Psalm 19).

Second Reading — As the body with its many parts is still one body, so it is with Christ (1 Corinthians 12:12-30 [12-14, 27]).

Gospel — While attending worship in the Nazarean synagogue, Jesus reads from the prophet Isaiah and declares himself to be the fulfillment of the prophecy (Luke 1:1-4; 4:14-21).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Convalidation

This program is designed for those couples who are married civilly and now wish to marry in the Church. Some couples, because of differences in religious background or, a sense of distance from the Church at the time of their marriage, or due to complicating family situations, were married civilly or in some other manner that did not meet the Catholic Church's legal requirements for a valid church marriage. If you need more information about this program call the Parish Office (925) 625-2048 and ask to speak with a priest.

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to parish@stanthonyoakley.com or call the Parish Office, (925) 625-2048.

Mass Intentions For The Week

Saturday, January 22

5:00PM Esperanza Rodriguez †

Sunday, January 23

8AM Ramon Linan †

10AM Pablo Sr., Lourdes, & Molasco Quiba †

12PM Maria y Miguel Sanchez Martinez †
Fam. Casillas-Vega (Accion de gracias)

2PM Por la Comunidad de San Antonio

5PM Omar Hazyl Diaz †

Monday, January 24

8:30AM Zoila Rosa Zaldivar †

Fam. Cornejo-Esparza (Conversion)

6:30PM Leopoldo Rodriguez Heredia †

Tuesday, January 25

8:30AM Alexis Uriel Perez Morales †

Perlita Quiba (Birthday)

6:30PM Steven and Marie Saho
(Wedding Anniversary)

Wednesday, January 26

8:30AM Ramiro y Josefina Vega †

6:30PM †

Thursday, January 27

8:30AM Jose Reynoso †

6:30PM †

Friday, January 28

8:30AM Jose Angel Luna (Thanksgiving)

6:30PM †

Saturday, January 29

5:00PM Fabian & Bienvenida Abitona †

Sunday, January 30

8AM Lydia Gervacio †

10AM Steven Saho †

12PM Guadalupe Reyes Guerrero †

Fam. Vega-Gil (Cumpleaños)

2PM Marcelina y Jose Luis Sanchez †

Lupe Ramirez (Cumpleaños)

5PM Por la Comunidad de San Antonio

FORMED.org

St. Anthony is a subscriber to FORMED.org, an online faith website. Find Bible Study, Movies, Books and Formation Resources. Register today.

Use "St. Anthony Oakley".

Submissions to St. Anthony Website

All church organizations are invited to share their upcoming events or news our website. Send your info to parish@stanthonyoakley.com or call Carolina Jauregui at (925) 625-2048.

Help Beautify the Sanctuary with Flowers

Donate flowers to decorate our Sanctuary. Call the church office at (925) 625-2048 for more information.

Third Sunday in Ordinary Time

Community is important. Community is essential. Community is crucial. This message is the foundation of today's readings from Nehemiah, Corinthians, and Luke. Ezra's reading of the scroll is done in front of the community, including--a radical act at the time--women, and children old enough to understand, groups usually not counted among those hearing God's promise proclaimed. Community is important. The mystical Body of Christ, like the human body, functions best and most fully when all members are playing the role for which they were meant. Community is essential. God's word is fulfilled when the community has heard it, and witnessed it. In Luke, the baptism and desert trials of Jesus lead to the synagogue scene, which will then lead Jesus to his public ministry of proclaiming the reign of God. He eventually will journey to Jerusalem and his crucifixion. Community is crucial.

ONE BODY, ONE JESUS

Our liturgical calendar separates different Gospel scenes, which can sometimes do them a bit of a disservice. The liturgical year, of course, has its own rhythm and purpose, into which the stories of the life of Jesus are placed. However, when Luke was organizing his Gospel (for "Theophilus" the lover of God whom we encounter in today's Gospel introduction), today's scene was part of a three-fold structure: the baptism of Jesus; the temptation in the desert; the announcement of the public mission in the synagogue at Nazareth. Linking these is the Holy Spirit, who descended on the body of Jesus at his baptism, who filled his body as he endured his forty-day trial, and who is upon his body to announce and to bring about God's reign, a mission he fulfills with his body on the cross. The incarnation (the "in-flesh-ing") of Jesus, which we think of in connection with his birth, remains central to his story.

ONE CHRIST, ONE BODY

Last week's reading from Corinthians concerned the one Spirit who gives many gifts, yet is the source of our unity. Paul continues this theme today using the image of the body, whose different members each have an important and distinct role to play. The Spirit of baptism forms that one mystical Body of Christ.

The Spirit of baptism fills the many members, but unites them always as one. The Spirit of baptism is on each member, as it was for Jesus in the synagogue at Nazareth. That Spirit of our baptism anoints each of us as a member of Christ's Body to be glad tidings, proclaim liberty, bring clearer vision, lift the oppressed, to announce God's reign to all.

Continuation ...→

Please Pray For/Oremos Por

Deacon Joe Tovar	Jose Munoz
Andrea Spindler	Karen Valdez
Antonio Velasquez	Kathryn Fisk
Arthur Pena	Lillian Stapelberg
Avelina Sablan Salas	Lorraine Fallon
Bartolome Robinos	Margarita Avalos
Bernadine Benavente	Marlene Layden
Bev Rossi	Mayra Murillo
Consolacion Borja Muna	Michael Makinano, Sr.
Danny Luna, Sr.	Michael Makinano, Jr.
Danny Luna, Jr.	Noe Hernandez
Erica Jaranilla	Oscar Hernandez
Fatima Matuu	Olga Ramos
Fernando Navarro	Patrick Pena
Gay Lacsa	Ricardo Jimenez
Glenda Crane	Rigoberto Hinojosa
Gloria Ibarra	Rocco Vicente Reyes
Grace Bustos	Rolando Abad
Guadalupe Sanchez	Ron Cruz
Guillermo Villanueva	Stella Benitez
Helen Alleman	Tina Herrera
Heriberto Diaz	Tita Lira
Joanne Salas	Teri Hernandez
John Cafaro	Tony Rodriguez
John Salas	

Our Men and Women of the military services.

Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.

Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

Catholic War Veterans Oakland Diocese Chapter

A new ministry in the Oakland Diocese; Catholic War Veterans is a Congressional chartered, national organization of active/veteran Catholic service members. The ministry is currently based at St. Margaret Mary Church in Oakland and would like to recruit members. Interested? Call Chapter Leader Neal Rodrigues, 510.846.1247

← Continued ...

As different members of Christ's Body, we are each called upon to do this in our own way. We may face opposition or rejection, as Jesus did, but we can always turn again in faith to the Spirit of our baptism who is still with us. Copyright (c) J. S. Paluch Co., Inc.

Parishioners List Update



Dear parishioners,
Something that we learned during this time of pandemic is the importance of having the correct information and being able to communicate that information effectively. However, at the moment, our database does not accurately reflect our number of parishioners.

We have lost several members of our community, some have migrated to other cities, and at the same time, we have welcomed a large number of new members. Therefore, our office will conduct a parishioner registration event. We want to continue providing the best possible customer service to each one of our parishioners and having an updated database will aid us in this effort.

Sincerely,
St. Anthony's Parish Office

**Taken place before and after
each Mass on Sundays
January 30 and February 6, 2022**

Diocese of Oakland Office of Worship Attendance at Mass

Please be aware that the obligation to attend Sunday Mass does not apply to those who are ill, especially those who suffer from contagious disease. Long before this pandemic, the Church has always recognized that there are "serious" or "grave" reasons that prevent Catholics from attending Mass. For example, if a person is sick or homebound, or living/visiting areas of the world where access to the Mass is limited, or a situation arises that prevents travel (snowstorm or flat tire), such persons would not be bound by the obligation.

In the case of this pandemic, serious or grave reasons would include:

- Anyone who is sick, symptomatic, or has been recently exposed to the coronavirus. Protecting the health of others is an act of Christian charity and our moral duty to one another.
- Anyone with significant health risk factors that requires them to avoid public spaces, or if you care for someone with significant risk factors.
- Anyone who cannot attend Mass through no fault of their own, for example, a parent caring for a sick child, or if the priest is sick.

As always, you are reminded to use common good sense in the reception of Holy Communion during the annual cold and flu season as well.

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18TH ANNUAL
WALK for LIFE
WEST COAST
Walk for Life West Coast
Abortion HURTS Women
Saturday, January 22 • CIVIC CENTER PLAZA • San Francisco

Walk for Life

Saturday, January 22, 2022

18th Anniversary of the Walk for Life West Coast, America's second largest pro-life event!. If you are interested on going with us, we will have a bus that will take us round trip to and from San Francisco. Please communicate with Liz Avalos at (510)447-9895 or at the Parish Office for more information.

ST. ANTHONY OAKLEY
9 DAYS FOR LIFE
PRAY TO PROTECT HUMAN LIFE!
7:00 PM In Person!
January 19th to January 27th
Wednesday 19th: Spanish
Thursday 20th: English
Friday 21st: Bilingual
Saturday 22nd: Spanish
Sunday 23rd: English
Monday 24th: Spanish
Tuesday 25th: English
Wednesday 26th: Spanish
Thursday 27th: English
Can't join us in person?
Download the novena guide online using the QR code or at respectlife.org/9-days-for-life

LA LEY DE DIOS

La Escritura siempre ha sostenido que la ley de Dios es el camino para la felicidad humana. En la primera lectura, el sacerdote Esdras lee el rollo de la ley al pueblo que regresó del exilio. El pueblo llora y luego se alegra. La relación de Israel con Dios siempre se ha definido por cómo guardaba y vivía la ley de Dios. El autor del salmo 96 también alaba la ley de Dios como el origen de la sabiduría, alegría e iluminación, pureza y justicia.

En su consejo con los corintios discutidores, Pablo señala que, al igual que Dios ha hecho todas las partes del cuerpo humano esenciales para la salud integral, vivir como “el cuerpo de Cristo” requiere que cada miembro sea reconocido como necesario para el bien de todos. Por último, en el Evangelio de Lucas, Jesús afirma que el Espíritu lo envía a aliviar el sufrimiento humano. Como Esdras, quien está leyendo de un rollo, proclamando la “ley” de misericordia de Dios a los necesitados.

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LECTURAS DE HOY

Primera lectura — Esdras leyó el libro de la ley de Dios ante la asamblea reunida. El pueblo entendió y aceptó la ley (Nehemías 8:2-4a, 5-6, 8-10).

Salmo — Tus palabras, Señor, son espíritu y vida (Salmo 19 [18]).

Segunda lectura — Del mismo modo que el cuerpo con sus muchas partes forma un solo cuerpo, así también Cristo (1 Corintios 12:12-30 [12-14, 27]).

Evangelio — Jesús, participando del culto en la sinagoga de Nazaret, leyó del profeta Isaías y declara que en su propia persona se cumple la profecía (Lucas 1:1-4; 4:14-21). Salmo responsorial: Leccionario Hispanoamericano Dominicano © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados

Segunda Colecta

23 de Enero—Fondo de Servicios Públicos
30 de Enero-- San Vicente de Paul

Convalidación

Este programa está diseñado para aquellas parejas que están casadas por lo civil y ahora desean casarse por la Iglesia. Algunas parejas, debido a diferencias en los antecedentes religiosos o por un sentido de distancia de la Iglesia en el momento de su matrimonio, o debido a situaciones familiares complicadas, se casaron civilmente o de alguna manera de otra manera que no cumpliera con los requisitos legales de la Iglesia Católica para un matrimonio eclesiástico válido. Si necesita más información sobre este programa, llame a la oficina parroquial (925) 625-2048 y pida hablar con un sacerdote.

Queridos feligreses,

Algo que aprendimos durante este tiempo de pandemia es la importancia de tener la información correcta y poder comunicar esa información de manera efectiva. Sin embargo, por el momento, nuestra base de datos no refleja con precisión nuestro número de feligreses.

Hemos perdido varios miembros de nuestra comunidad, algunos han emigrado a otras ciudades y, al mismo tiempo, hemos dado la bienvenida a una gran cantidad de nuevos miembros. Por lo tanto, nuestra oficina llevará a cabo un evento de registro de feligreses. Queremos seguir brindando el mejor servicio al cliente posible a cada uno de nuestros feligreses y tener una base de datos actualizada nos ayudará en este esfuerzo.

Atentamente,

Oficina de la parroquia de San Antonio

Se lleva a cabo antes y después de casa Misa los Domingos de Enero 30 y Febrero 6, 2022

- ♦ Es para todos, registrados y no registrados.
- ♦ Es para colectar información actualizada.
- ♦ Ayudara a que la Parroquia cuente con cifras reales del numero de parroquianos.
- ♦ Podremos tener un mejor manejo de sus donaciones si las hace con cheque, en línea o con sobres.
- ♦ Podremos mandarle información importante.



RETIRO *Nueva Vida*

Estarán compartiendo con nosotros:

Hermano Galo de S.F.,

Sacerdote (tba)

Con la Alabanza nos

acompañaría:

Coro de la parroquia de San Antonio.

Hora:
8:00 am a 6:00 pm
Lugar:
Salón Padua

—Entrada Gratis—

Se pedirá una donación de \$10 para la comida.

Habrá cuidado de niños!!

Para registraciones con :
Miguel Cruz (925)752-3734

Tercer Domingo del Tiempo Ordinario

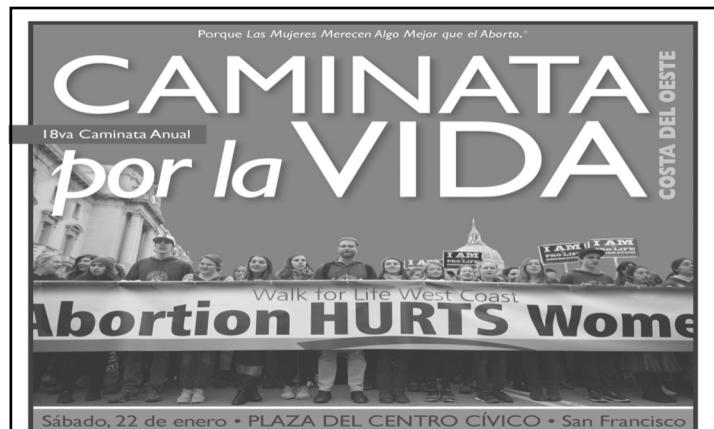
La comunidad es importante. La comunidad es esencial. La comunidad es crucial. Este mensaje es el fundamento de las lecturas de hoy de Nehemías, Corintios y Lucas. La lectura del rollo por parte de Esdras se hace delante de la comunidad, incluyendo - un acto radical en aquella época - a mujeres y niños con edad suficiente para entender, grupos que normalmente no se cuentan entre los que escuchan la proclamación de la promesa de Dios. La comunidad es importante. El Cuerpo místico de Cristo, como el cuerpo humano, funciona mejor y más plenamente cuando todos los miembros desempeñan el papel para el que fueron destinados. La comunidad es esencial. La palabra de Dios se cumple cuando la comunidad es esencial. La palabra de Dios se cumple cuando la comunidad la ha escuchado y ha sido testigo de ella. En Lucas, el bautismo y las tentaciones de Jesús en el desierto conducen a la escena de la sinagoga, que luego llevará a Jesús a su ministerio público de proclamar el reino de Dios. Finalmente viajará a Jerusalén y a su crucifixión. La comunidad es crucial.

UN CUERPO, UN JESÚS

Nuestro calendario litúrgico separa las diferentes escenas del Evangelio, lo que a veces puede hacerles un flaco favor. El año litúrgico, por supuesto, tiene su propio ritmo y finalidad, en el que insertan los relatos de la vida de Jesús. Sin embargo, cuando Lucas organizaba su Evangelio (para "Teófilo", el amigo de Dios que encontramos en la introducción del Evangelio de hoy), la escena de hoy formaba parte de una estructura triple: el bautismo de Jesús, las tentaciones en el desierto, el anuncio de la misión pública en la sinagoga de Nazaret. El vínculo es el Espíritu Santo, que descendió sobre el cuerpo de Jesús en su bautismo, que llenó su cuerpo mientras soportaba su prueba de cuarenta días, y que está sobre su cuerpo para anunciar y realizar el reino de Dios, misión que cumple con su cuerpo en la cruz. La encarnación (el "encarnarse") de Jesús, que pensamos en relación con su nacimiento, sigue siendo el centro de su historia.

UN CRISTO, UN CUERPO

La lectura de Corintios de la semana pasada se refería al único Espíritu que otorga muchos dones, pero que es la fuente de nuestra unidad. Pablo continúa hoy este tema utilizando la imagen del cuerpo, cuyos diferentes miembros tienen cada uno una función importante y distinta. El Espíritu del bautismo forma ese único Cuerpo místico de Cristo. El Espíritu del bautismo llena los numerosos miembros, pero los une siempre como uno solo. CONTINUACION →



Caminar por la vida

Sábado, 22 de enero de 2022

18.º aniversario de la Caminata por la Vida de la Costa Oeste, el segundo evento pro-vida más grande de Estados Unidos. Si está interesado en ir con nosotros, tendremos un autobús que nos llevará de ida y vuelta desde y hacia San Francisco.

Comuníquese con Liz Avalos al (510) 447-9895 o en la Oficina Parroquial para obtener más información.

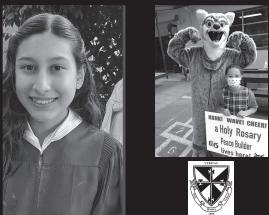


←CONTINUACION

El Espíritu del bautismo está en cada miembro, como lo estuvo para Jesús en la sinagoga de Nazaret. Ese Espíritu de nuestro bautismo nos unge a cada uno de nosotros como miembros del Cuerpo de Cristo para ser alegres, proclamar la libertad, traer una visión más clara, levantar a los oprimidos, anunciar el reino de Dios a todos. Como miembros diferentes del Cuerpo de Cristo, cada uno está llamado a hacer esto a su manera. Podemos enfrentarnos a la oposición o al rechazo, como hizo Jesús, pero siempre podemos volver a acudir con fe al Espíritu de nuestro bautismo, que sigue estando con nosotros.

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