



St. Anthony Catholic Church

971 O'Hara Avenue, Oakley, CA 94561-5785

(925) 625-2048 Fax: (925) 625-4433

www.stanthonyoakley.com

Welcome / Bienvenidos

Amen, I say to you,
no prophet is accepted
in his own native place.

Luke 4:24

JANUARY

30

2022

**FOURTH SUNDAY
IN ORDINARY TIME**



Copyright © J.S. Paluch Co., Inc. - Photos: © PD-Wikimedia. Jesus Unrolls the Book in the Synagogue by James Tissot
Excerpts from the Lectionary for Mass © 2001, 1998, 1987, 1986, 1970, CCD.



St. Anthony Parish Mission

Our community follows Jesus by praying, loving and serving God. Nuestra comunidad conoce y sigue a Jesús rezando, amando, y sirviendo a Dios.

St. Anthony, pray for us.

San Antonio, ruega por nosotros.

St. Anthony

Parish Office/Oficina Parroquial

(925) 625-2048 Fax: (925) 625-4433

Monday, Wednesday, Friday (Lunes, Miércoles, Viernes)

9AM to 12PM and 1PM to 6PM

PASTORAL and OFFICE STAFF

Fr. Rafael Hinojosa, *Parochial Administrator*

Fr. Mac Lingo, *Parochial Vicar*

Deacon Alberto Cruz

Deacon Emeritus Joe Tovar

Deacon Emeritus Alan Layden

Br. Juan Carlos Ponce, *Pastoral Year Intern*

Parish Secretary, Carolina Jauregui

Parish Bookkeeper, Celeste Plate

FAITH FORMATION COORDINATOR

Call the Parish Office, (925) 625-2048 for more program information or to register.

Baptism, Carolina Jauregui

CCD, Belen Capilla

EDGE, Emma Arcayena

Youth Confirmation, Liz Avalos

Adult Confirmation, Jaime Jauregui

Christian Initiation

For Adults (English), Michael Maeda

For Adults (Español), Esperanza Vega

For Children, Monica Cardoza

Special Religious Development (SPRED), John Dixon

We are fully back to our normal Mass Schedule

All Masses are indoors. Masks are required regardless of vaccination status.

Esperamos que ya sepan, estamos ya de regreso a nuestro horario normal de Misas, todas son dentro de la iglesia, mascarillas son requeridas sin importar estatus de vacunación.

Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using VANCO; the online way of giving. Visit our St. Anthony website, on the "Home Page" click on pulldown "About Us" select "Online Giving"; you may register there and make your gift. Or you may drop your Sunday envelope in the basket at Mass or the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

CONFESSION / CONFESION

Saturday: 3:30PM to 4:30PM or by appointment

Monday: After the 6:30PM Mass

MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Church

Daily Mon & Wed: 6:30PM Español en la Iglesia

Daily Tue & Thu: 6:30PM English in the Church

Daily Fri: 6:30PM Bilingual in the Church

Saturday: 5:00PM English in the Church

Sunday: 8:00AM English in the Church

Sunday: 10:00AM English in the Church

Sunday: 12:00PM Español en la Iglesia

Sunday: 2:00PM Español en la Iglesia

Sunday: 5:00PM Español en la Iglesia

DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

EXPOSITION OF THE BLESSED SACRAMENT

Monday through Friday: 9:30AM to 6:30PM in the Church

Monday: 7PM to 9PM in the Church

Friday: 7PM to 11PM in the Church

Scheduling Coordinator: Linda Hipólito (925) 493-0976

EXPOSICIÓN AL SANTÍSIMO SACRAMENTO

Lunes a Viernes: 9:30 am a 6:30pm en la Iglesia

Lunes: 7pm a 9pm en la Iglesia

Viernes: 7pm a 11pm en la Iglesia

Coordinadora del Horario para Adoración al Santísimo Sacramento

Linda Hipólito 925-493-0976

HOLY CROSS CEMETERY AND FUNERAL CENTER

2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Clergy Sexual Abuse

Any reports of abuse should be directed to the Office of the Chancellor, at (510) 267-8334.

Email and Text Scam Involving Priests

If you receive an email or text from a priest or other church personnel asking for assistance, confirm by calling that person. Do not respond to the email or text.

Second Collection Schedule

January 30 -- St. Vincent de Paul

February 6 -- Diocesan Assessment

Sunday Collection

Totals for January 23, 2022

Plate GIVE+

1st Collection: \$6,224.00 \$ 1,243.19

2nd Collection: \$ 763.00 \$ 170.70

Thank you for your generous support.

Gracias por su generoso apoyo.

January 30, 2022
Fourth Sunday in Ordinary Time

TO BE A PROPHET

Today's readings show us what it is like to be a prophet. As Jeremiah recounts his call, God warns him that he will need strength and perseverance to withstand the hostility he will face from "Judah's kings and princes" and "its priests and people" (Jeremiah 1:18b). God also assures him that they "will not prevail over you, for I am with you" (1:19). The psalm reflects both of these struggles as well as deliverance from them ("salvation").

This is exactly what Jesus experiences in today's Gospel. After he claims that his own mission is the same as what Isaiah proclaimed, at first the people marvel at his "gracious words" (Luke 4:22). Soon, however, they become suspicious, skeptical, and hostile, even threatening to kill him. But just as God promised to deliver Jeremiah, so Jesus "passed through the midst of them and went away" (4:30).
Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — God appoints Jeremiah as prophet to the nations (Jeremiah 1:4-5, 17-19).

Psalms — I will sing of your salvation (Psalm 71).

Second Reading — Love with its many facets is the most important of the virtues (1 Corinthians 12:31 — 13:13 [13:4-13]).

Gospel — When Jesus claims his salvific mission is for all people, not just the Jews, he is expelled by the enraged members of the Nazarean synagogue (Luke 4:21-30).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Convalidation

This program is designed for those couples who are married civilly and now wish to marry in the Church. Some couples, because of differences in religious background or, a sense of distance from the Church at the time of their marriage, or due to complicating family situations, were married civilly or in some other manner that did not meet the Catholic Church's legal requirements for a valid church marriage. If you need more information about this program call the Parish Office (925) 625-2048 and ask to speak with a priest.

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to parish@stanthonyoakley.com or call the Parish Office, (925) 625-2048.

Mass Intentions For The Week

Saturday, January 29

5:00PM Fabian & Bienvenida Abitona †

Sunday, January 30

8AM Lydia Gervacio †

10AM Steven Saho †

12PM Guadalupe Reyes Guerrero †

Fam. Vega-Gil (†Cumpleaños†)

2PM Marcelina y Jose Luis Sanchez †

Lupe Ramirez (†Cumpleaños†)

5PM Por la Comunidad de San Antonio

Monday, January 31

8:30AM Ramiro y Josefina Vega †

6:30PM Almas del Purgatorio †

Cindy Valle (Salud)

Tuesday, February 1

8:30AM Almas del Purgatorio †

6:30PM Guadalupe Diaz †

Wednesday, February 2

8:30AM †

6:30PM Juan Manuel Mena †

En honor al Espiritu Santo

Thursday, February 3

8:30AM †

6:30PM †

Friday, February 4

8:30AM Por los Jovenes sin hongar

6:30PM Esperanza Gallardo †

Saturday, February 5

8:30AM Estella Lara †

5:00PM Alicia y Teresa Delgado †

Marie Neubauer (†B-Day†)

Sunday, February 6

8AM For the Community

10AM Henry Ehler †

12PM Ma. Elena Rodriguez Cerda †

Josefina Vega

2PM Bersabe Anaya †

5PM Adrian y Crisanta Marquez †

FORMED.org

St. Anthony is a subscriber to FORMED.org, an online faith website. Find Bible Study, Movies, Books and Formation Resources. Register today. Use "St. Anthony Oakley".

Submissions to St. Anthony Website

All church organizations are invited to share their upcoming events or news our website. Send your info to parish@stanthonyoakley.com or call Carolina Jauregui at (925) 625-2048.

Help Beautify the Sanctuary with Flowers

Donate flowers to decorate our Sanctuary. Call the church office at (925) 625-2048.

Fourth Sunday in Ordinary Time

The "fulfilled in your hearing" statement of Jesus today is also the conclusion of last week's Gospel, with the words of Isaiah about the breadth of God's mercy and justice at its heart. The response of the crowd in the synagogue is united: all are amazed, but all likewise ask if he's not merely the son of Joseph the humble carpenter. Jesus calls them out for seeming to think that he ought to be doing his ministry only locally, and--selfishly--only for them. (After all, they know where he comes from!) When Jesus essentially replies "nope" through some proverbs and prophetic stories, all the crowd gets angry at his implication that the fulfillment in Jesus is for everyone, not just for them. When our "take care of your own" reflex kicks in, we would do well to recall that this isn't the attitude of Jesus, nor is it the attitude of his mission that we continue to this day.

YOU'VE BEEN WARNED

The opening of the reading selected from Jeremiah is surely one of the most comforting in scripture. Imagine! God knew me before my bodily conception; God dedicated me before my birth or any human dedication rites; God appointed me a prophet! Then comes the uh-oh. Jeremiah is warned that his appointment as a prophet will bring opposition, against which God's prophets must stand up. Somehow the appointment as God's prophet seems like it should be a bit happier, with the glamor that we might think will come from having friends in high places. Yet, just as there are many forces in the world arrayed against the divine will and divine goodness, so too are they arrayed against God's prophets. A second round of assurances comes to Jeremiah, a pledge that God will be with Jeremiah to strengthen him. God doesn't promise a turmoil-free life, but does vow to be Jeremiah's strength.

JESUS, SON OF JEREMIAH

In the synagogue at Nazareth, a similar turn of events takes place. When Jesus speaks of the Spirit's anointing being upon him, the anointing described in Isaiah, the crowd is amazed, and seems like they even want to take credit, since he's a local boy. Then Jesus speaks some words of tough love, and "local boy" pivots to "who does he think he is?" You couldn't blame Jesus, in that moment, if he recalled the words of Jeremiah, his prophetic ancestor. Though the crowd drove Jesus out of town and up a hill to throw him to his death, his time had not yet come. The strength and protection that God promises to prophets came for Jesus that day, as he passed through the mob's midst, unharmed. ... Continuation →

Please Pray For/Oremos Por

Deacon Joe Tovar	Jose Munoz
Andrea Spindler	Karen Valdez
Antonio Velasquez	Kathryn Fisk
Arthur Pena	Lillian Stapelberg
Avelina Sablan Salas	Lorraine Fallon
Bartolome Robinos	Margarita Avalos
Bernadine Benavente	Marlene Layden
Bev Rossi	Mayra Murillo
Consolacion Borja Muna	Michael Makinano, Sr.
Danny Luna, Sr.	Michael Makinano, Jr.
Danny Luna, Jr.	Noe Hernandez
Erica Jaranilla	Oscar Hernandez
Fatima Matuu	Olga Ramos
Fernando Navarro	Patrick Pena
Gay Lacsa	Ricardo Jimenez
Glenda Crane	Rigoberto Hinojosa
Gloria Ibarra	Rocco Vicente Reyes
Grace Bustos	Rolando Abad
Guadalupe Sanchez	Ron Cruz
Guillermo Villanueva	Stella Benitez
Helen Alleman	Tina Herrera
Heriberto Diaz	Tita Lira
Joanne Salas	Teri Hernandez
John Cafaro	Tony Rodriguez
John Salas	

Our Men and Women of the military services.

Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.

Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

Catholic War Veterans Oakland Diocese Chapter

A new ministry in the Oakland Diocese; Catholic War Veterans is a Congressional chartered, national organization of active/veteran Catholic service members. The ministry is currently based at St. Margaret Mary Church in Oakland and would like to recruit members. Interested? Call Chapter Leader Neal Rodrigues, 510.846.1247

← Continued ...

He passed through their midst to continue the work for which the Spirit had anointed him. For us who follow the prophetic heritage of Jesus this day, we've been warned. But we've also been assured of God's care. Copyright (c) J. S. Paluch Co., Inc.



**BISHOP MICHAEL BARBER, S.J.
WANTS TO HEAR FROM YOU!**

Participate in
THE SYNOD ON SYNODALITY

February 1 through March 15, 2022
Pray, Listen, and Reflect Together
Contact Your Pastor to be included!

EVERY VOICE COUNTS!

To Learn More Go To:
www.oakdiocese.org/synod



**St. Vincent de Paul (SVdP)
St. Anthony Conference**

If you need assistance, would like to volunteer or donate, contact the St. Vincent de Paul St. Anthony Conference at 925-325-7424. St. Vincent de Paul provides various forms of assistance which may include food, clothes, furniture, housing assistance, and referrals to other professional agencies.

Bishop's Appeal: "Rebuild My Church"

As of January 15, 2022, St. Anthony is at **97.57%** of our \$21,100 goal. This year has been challenging for so many. Now, more than ever, the good work of the Church is needed in our community. From Faith Formation for students and adults, to important ministry works, to supporting our schools and parishes, our Diocese is making a difference in people's lives every single day — thanks to the prayers and contributions of our catholic community. Make your pledge or donation at: www.oakdiocese.org/bishops-appeal-donation-page

Knights of Columbus Fraternal Benefit Event

**Pursuing Growth
with Integrity**

Catholic investors often face a common dilemma of choosing between investment goals and their moral values. We believe investment growth shouldn't be at the cost of your Catholic beliefs.

Have you properly allocated your investment portfolio for 2022?

In this virtual seminar Anthony "Tony" Minopoli President & Chief Investment Officer will give his 2022 economic commentary and securities market outlook.

Anthony Minopoli - President & Chief Investment Officer

Tony joined Knights of Columbus in 2005 and is responsible for the day to day management of the Knight's General Account investment portfolio and mutual fund strategies. Tony is also responsible for overseeing the internal investment staff and the fixed income and preferred stock investment strategy. In his role as CIO, Tony provides oversight for the investment managers in the Knights' defined benefit pension plan, defined contribution plan and charitable assets, all of which are externally managed.

Prior to joining Knights of Columbus, Tony spent 18 years at Evaluation Associates with the last 10 years in the role of Senior Consultant. Tony worked with a wide array of pension and foundation clients including Colgate-Palmolive, Bristol-Myers, Albertson's, Con Edison, M&T Bank, Teagle Foundation, Skadden, Arps, Slate, Meagher & Flom, and the National Football League. Tony's community leadership includes board positions with the National Shrine of the Immaculate Conception, a religious order, multiple Catholic schools, and other community foundations. Tony received both his B.S. in Finance and his MBA from the University of Bridgeport and is a member of Beta Gamma Sigma, the honor society for collegiate schools of business.



CLICK HERE TO REGISTER FOR THIS EVENT

<https://register.gotowebinar.com/register/8884217100332523280>

KoCAA is an SEC registered investment advisor that maintains a principal place of business in the State of Connecticut. For information about KoCAA's business operations, please consult the Firm's Form ADV disclosure documents, the most recent version of which are available on the SEC's Investment Adviser Public Disclosure website at www.advisorsinfo.sec.gov. Knights of Columbus Asset Advisors, LLC, is a wholly owned subsidiary of Knights of Columbus, the world's largest Catholic Lay Organization. Knights of Columbus does not offer investment products outside of the affiliated products offered through KoCAA. www.kofcassetadvisors.org 1 Columbus Plaza New Haven, CT 06510

 **Knights of Columbus
Asset Advisors** **Date: February 3, 2022
Time: 6:00 PM
Location: Virtual**

Parishioners List Update

- ◆ Is for everyone, registered and non registered.
- ◆ It is to collect updated information.
- ◆ It will help the Parish to have real figures of the number of parishioners.
- ◆ We can better manage your donations if you make them by check, online or with envelopes.
- ◆ We may send you important information.
- ◆ It is one per family/household/or single person



English Form

St. Vincent de Paul Food Pantry
Open on the 2nd and 4th Saturday from 8:30AM to 10AM in the Parish Hall. If you need food outside of these dates call (925) 325-7424.

30 de enero de 2022

Cuarto Domingo del Tiempo Ordinario

SER PROFETA

Las lecturas de hoy nos muestran lo que es ser profeta. Cuando Jeremías vuelve a contar su llamada, Dios le advierte que necesitará fortaleza y perseverancia para resistir la hostilidad a la que se enfrentará por parte de “los reyes y príncipes de Judá, sus sacerdotes y su pueblo” (Jeremías 1:18b). Dios también le asegura que “no te vencerán, por que yo estoy contigo” (1:19). El salmo muestra tanto las luchas como la liberación de ellas (“salvación”). Esto es exactamente lo que Jesús experimenta en el Evangelio de hoy. Después de que afirma que su misión es la misma como la que Isaías proclamó, al principio el pueblo se maravilla de sus “palabras misericordiosas” (Lucas 4:22). Sin embargo, pronto ellos se vuelven desconfiados, escépticos y hostiles, e incluso amenazan con matarlo. Pero, al igual que Dios prometió a Jeremías, Jesús “paso en medio de ellos y se fue” (4:30). Copyright © J. S. Paluch Co.

LECTURAS DE HOY

Primera lectura — Dios destina a Jeremías a ser profeta de las naciones (Jeremías 1:4-5, 17-19).

Salmo — Mi boca contará tu salvación, Señor (Salmo 71 [70]).

Segunda lectura — El amor con todas sus muchas facetas es la más importante de las virtudes (1 Corintios 12:31 — 13:13 [13:4-13]).

Evangelio — Cuando Jesús reclama que su misión salvífica es para todos los pueblos, los miembros de la sinagoga de Nazaret enfurecidos lo echan fuera (Lucas 4:21-30). Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

Segunda Colecta

30 de Enero-- San Vicente de Paul
6 de Febrero-- Evaluación Diocesana

Convalidación

Este programa está diseñado para aquellas parejas que están casadas por lo civil y ahora desean casarse por la Iglesia. Algunas parejas, debido a diferencias en los antecedentes religiosos o por un sentido de distancia de la Iglesia en el momento de su matrimonio, o debido a situaciones familiares complicadas, se casaron civilmente o de alguna manera de otra manera que no cumpliera con los requisitos legales de la Iglesia Católica para un matrimonio eclesiástico válido. Si necesita más información sobre este programa, llame a la oficina parroquial (925) 625-2048 y pida hablar con un sacerdote.

¿Qué significa tener una Intención de Misa?

Cualquier persona puede pedir a un sacerdote que ofrezca una Misa por varias razones: por ejemplo, en acción de gracias, por las intenciones de otra persona (como en un cumpleaños), o, como es más común, por el descanso del alma de alguien que ha muerto. Nunca hay que olvidar las gracias infinitas que brotan del Sacrificio de la Misa que benefician el alma. En su encíclica “Ecclesia de Eucharistia”, nuestro amado Santo Padre, el Papa Juan Pablo II, enseñó: “En la celebración del Sacrificio Eucarístico, la Iglesia ora para que Dios, el Padre de las misericordias, conceda a Sus hijos la plenitud de la Espiritu Santo para que sean un solo cuerpo y un solo espíritu en Cristo. Al elevar esta oración al Padre de las luz, de quien procede toda buena dádiva y todo don perfecto, la Iglesia cree ser escuchada, porque ora unida a Cristo su Cabeza y Esposo, que recoge esta súplica de su Esposa. y lo une a su propio sacrificio redentor” (n. 43).

Cuando un sacerdote ofrece la Santa Misa, tiene tres intenciones: Primero, ofrecer la Misa con reverencia y validez de acuerdo con las normas de la Iglesia. Segundo, ofrecer la Misa en unión con toda la Iglesia y por el bien de toda la Iglesia. Tercero, ofrecer la Misa por una intención particular, como el descanso del alma de alguien que ha muerto. Por lo tanto, los efectos de la Misa traen ciertos beneficios o frutos. Los frutos generales de la Misa son los efectos sobre toda la Iglesia, tanto para los fieles vivos como para las pobres almas del purgatorio. Por eso, en el Canon de la Misa (la Plegaria Eucarística), se hace una mención especial tanto a los vivos como a los difuntos. Los frutos ministeriales especiales de la Misa se aplican a la intención particular de la Misa, es decir, "para quién se ofrece esta Misa". La intención de la Misa también está determinada por varios factores: La Iglesia puede estipular la intención particular; por ejemplo, **se requiere que todos los párrocos ofrezcan una Misa el domingo por las intenciones de los feligreses vivos y fallecidos** de una parroquia. Un sacerdote también puede tener su propia intención particular al ofrecer una Misa, como el descanso del alma de sus padres. Finalmente, una persona puede pedirle a un sacerdote que ofrezca una Misa por una intención particular; por lo general, se le da un estipendio de \$10 al sacerdote por ofrecer la Misa, lo que en justicia crea una obligación que debe ser satisfecha. saintfranciscatholicchurch.weconnect.com/

En nuestra parroquia las intenciones de Misa para difuntos se llenan bastante rápido, les sugerimos que vengan a la oficina por lo menos 3 meses antes de la fecha que quieren, se les recomienda que vengan con la mente y corazón abierto a la posibilidad de ofrecer su Misa entre semana también.

Cuarto Domingo del Tiempo Ordinario

La afirmación "se ha cumplido al oírlo" de Jesús hoy es también la conclusión del Evangelio de la semana pasada, con las palabras de Isaías sobre la amplitud de la misericordia y la justicia de Dios en su centro. La respuesta de la multitud en la sinagoga es unánime: todos se asombran, pero todos se preguntan igualmente si no es simplemente el hijo de José, el humilde carpintero. Jesús les reprocha que parezcan pensar que debería ejercer su ministerio sólo a nivel local y, egoístamente, sólo para ellos. (Después de todo, ¡ellos saben de dónde viene!) Cuando Jesús responde esencialmente "no" mediante algunos proverbios e historias proféticas, toda la multitud se enfada por su implicación de que la realización en Jesús es para todos, no sólo para ellos. Cuando nuestro reflejo de "ocúpate de los tuyos" se pone en marcha, haríamos bien en recordar que esa no es la actitud de Jesús, ni la de su misión, que continuamos hasta hoy.

La apertura de la lectura seleccionada de Jeremías es seguramente una de las más reconfortantes de la Escritura. Imagínate. Dios me conoció antes de mi concepción corporal; Dios me dedicó antes de mi nacimiento o de cualquier rito de dedicación humana; ¡Dios me nombró profeta! Luego viene el uh-oh. A Jeremías se le advierte que su nombramiento como profeta traerá oposición, contra la cual los profetas de Dios deben levantarse. De alguna manera, el nombramiento como profeta de Dios parece que debería ser un poco más feliz, como el glamur que podríamos pensar que vendrá de tener amigos en las altas esferas. Sin embargo, al igual que hay muchas fuerzas en el mundo que se oponen a la voluntad y la bondad divinas, también se oponen a los profetas de Dios. Una segunda ronda de garantías llega a Jeremías, una promesa de que Dios estará con Jeremías para fortalecerlo. Dios no le promete una vida libre de turbulencias, pero sí promete ser la fuerza de Jeremías.

JESÚS, HIJO DE JEREMÍAS

En la sinagoga de Nazaret se produce un giro similar. Cuando Jesús habla de la unción del Espíritu sobre él, la unción descrita en Isaías, la multitud se asombra, y parece que incluso quiere atribuirse el mérito, ya que es un chico del pueblo. Entonces Jesús dice unas palabras de amor duro, y el "chico local" pivota a "¿quién se cree que es?" No se podría culpar a Jesús, en ese momento, si recordara las palabras de Jeremías, su antepasado profético. Aunque la multitud expulsó a Jesús de la ciudad y lo subió a una colina para arrojarlo a la muerte, aún no había llegado su hora. La fuerza y la protección que Dios promete a los profetas se llegó a Jesús ese día, cuando pasó por en medio de

NUESTRO OBISPO MICHAEL BARBER, S.J.
¡QUIERE ESCUCHARTE!



Participa en el
SÍNODO SOBRE LA SINODALIDAD

Del 1 de febrero al 15 de marzo de 2022
Orar, Escuchar y Reflexionar Juntos
¡Póngase en contacto con su Pastor
para ser incluido!

¡CADA VOZ CUENTA!

Más información en:

www.oakdiocese.org/synod



Registración de Parroquianos

-Para todos-

- ◆ Es para todos, registrados y no registrados.
- ◆ Es para coleccionar información actualizada.
- ◆ Ayudará a que la Parroquia cuente con cifras reales del número de parroquianos.
- ◆ Podremos tener un mejor manejo de sus donaciones si las hace con cheque, en línea o con sobres.
- ◆ Podremos mandarle información importante.



SCAN ME

Forma en Español

la multitud, ileso. Pasó en medio de ellos para continuar la obra para la que el Espíritu le había ungido. Para nosotros, que seguimos la herencia profética de Jesús en este día, hemos sido advertidos. Pero también se nos ha asegurado el cuidado de Dios.

NOW ENROLLING



HOLY ROSARY SCHOOL, ANTIOCH

- Preschool to 8th grade
 - WCEA Accredited
 - Credentialed Teachers
 - Before & Afterschool Care
 - Tuition assistance Programs
- Give us a call 925-757-1270
www.holyrosarycatholic.school.org

Elder Law & Estate Planning

Trust. Compassion. Integrity. Kindness.

Anne Hydorn

925.391.8680

www.hydornlaw.com

anne.hydorn@hydornlaw.com



LAW OFFICE OF ANNE HYDORN

See Your Ad in **COLOR**

Call J.S. Paluch Today!

1.800.231.0805



Get this weekly bulletin delivered by email - for FREE!

Sign up here:

www.jspaluch.com/subscribe

Courtesy of J.S. Paluch Company, Inc.



ONE PARISH

Grow in your faith, find a Mass, and connect with your Catholic Community with OneParish!



Download Our Free App or Visit www.MY.ONEPARISH.com

SAND CREEK DENTAL CARE



JHOANNA F. G. TUZON, D.M.D.

240-8210

2540 Sand Creek Rd., Ste A-4

Brentwood

Tagalog Spoken and Se Habla Español



Catholic Cruises and Tours and The Apostleship of the Sea of the United States of America
Catholic Cruises/Tours to Worldwide Destinations
Take your FAITH ON A JOURNEY.
Call us today at 860-399-1785 or email eileen@CatholicCruisesandTours.com
www.CatholicCruisesandTours.com

Grow Your Business, Advertise Here.

Support Your Church & Bulletin.

Free professional ad design & my help!

email: RushT@jspaluch.com



www.jspaluch.com

Call Traci Rush

925.239.1401

Protecting **Seniors** Nationwide



Medical Alert System

\$29.95/MO. billed quarterly

- One Free Month
- No Long-Term Contract
- Price Guarantee
- Easy Self Installation



Call Today! Toll Free 1.877.801.8608

If You Live Alone You Need MDMedAlert!

24 Hour Protection at HOME and AWAY!

- ✓ Ambulance Solutions as Low as **\$19.95** a month
 - ✓ Police ✓ Fire
 - ✓ Friends/Family
- FREE Shipping
FREE Activation
NO Long Term Contracts



This Button SAVES Lives! As Shown GPS, Lowest Price Guaranteed!



"I have peace of mind... Mom remains independent."

CALL NOW! **800.809.3352**

GPS Tracking w/Fall Detection
Nationwide, No Land Line Needed
EASY Set-up, NO Contract
24/7 365 Monitoring in the USA

MDMedAlert
Safe-Guarding America's Seniors Nationwide!

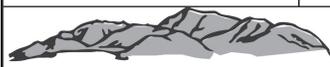


Monkey Wrenches INC.
It's A Matter of Trust!
8130 Brentwood Blvd.
Oil Changes • Tune Ups
Engine Repair & Replacement
Computer Diagnostics • Brake Repair
Preventative Maintenance Inspections
Factory Scheduled Maintenance 30K, 60K, 90K
& Many More Services
www.MonkeyAuto.com
925.634.4145

FINDaPARISH.com

Check It Out Today!

The Most Complete Online National Directory of Catholic Parishes



Mt. Diablo Recycling

reduce • reuse • recycle • respect • recover

A Garaventa Company

Proud to be part of your community.

www.Garaventaent.com