

SAINT ANTHONY CATHOLIC CHURCH

971 O'Hara Avenue, Oakley, CA 94561-5785

www.stanthonyoakley.com

Parish Office/Oficina Parroquial (925) 625-2048 Fax: (925) 625-4433

Monday, Wednesday, Friday (Lunes, Miércoles, Viernes) 9AM to 12PM and 1PM to 6PM

Welcome / Bienvenidos

March 28, 2021

28 de marzo de 2021

Palm Sunday of the Passion of the Lord

Domingo de Ramos "de la Pasión del Señor"

HOLY WEEK

For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

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TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

SEMANA SANTA

Por el Evangelio del Domingo de Ramos, volvemos al Evangelio según San Marcos. El relato de la Pasión ocupa casi un tercio de todo el Evangelio según Marcos y, de todos los evangelistas, él es quien presenta los detalles más gráficos. Marcos representa la humanidad de Jesús con mayor intensidad, describiendo sus sufrimientos a fondo. Presenta a Jesús como el cumplimiento completo del "Siervo sufriente" de Isaías, el esclavo humilde y obediente que muere en la cruz y de quien Pablo habla a los filipenses. Pero es importante recordar que a esto lo llamamos "Semana Santa" y no "semana triste" o "semana de sufrimiento", porque cada una de las lecturas de hoy, incluso los lamentos del Salmo, terminan con la promesa de la fuerza y la esperanza que son otorgadas por Dios a los que fielmente dan de sí mismos en amor. A medida

que entramos a esta semana por vía de estas lecturas, debemos reflexionar profundamente sobre los sufrimientos de Jesús, pero con la tranquilidad de la alegría de la vida resucitada y eterna que nos espera a todos los que fielmente caminamos con él durante estos días.

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LECTURAS DE HOY

Evangelio para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor! (Marcos 11:1-10 o Juan 12:12-16)

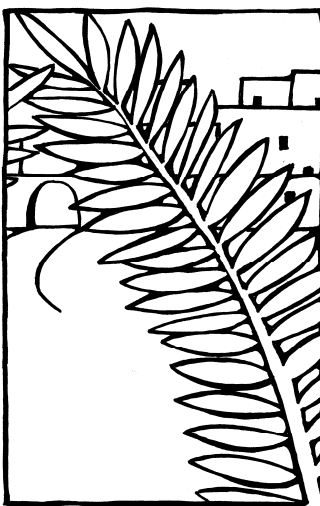
Primera lectura — No oculté el rostro a insultos y salivazos (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 (21)).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39])

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PASTORAL STAFF

Fr. Rafael Hinojosa, Parochial Administrator
Fr. Mac Lingo, Parochial Vicar
Deacon Alberto Cruz
Deacon Emeritus Joe Tovar
Deacon Emeritus Alan Layden

Parish Secretary, Carolina Jauregui (925) 625-9214

FAITH FORMATION COORDINATORS

Teen Confirmation	Emma Arcayena	RCIA (English) Michael Maeda
Adult Confirmation	Jaime Jauregui	RCIA (Español) Esperanza Vega
CCD (English)	Natalie Earley	RCIC Monica Cardoza
CCD (Español)	Belen Capilla	SPRED John Dixon

David McIntyre, Facilities and Security Coordinator, (209) 610-8766



St. Anthony

St. Anthony Parish Mission
*Our community follows Jesus
 by praying, loving and serving God.*
*Nuestra comunidad conoce y
 sigue a Jesús rezando, amando, y
 sirviendo a Dios.*
 St. Anthony, pray for us.
 San Antonio, ruega por nosotros.

CONFESSION / CONFESION

Saturday: 3:30PM to 4:30PM or by appointment

MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Church

Daily: 6:30PM Mon & Wed in Spanish

Daily: 6:30PM Tue & Thur in English

Daily: 6:30PM Fri is Bilingual

Saturday: 5:00PM English in the Church

Sunday: 8:00AM English in the Church

Sunday: 10:00AM English in the Plaza & Live Stream

Sunday: 12:00PM Español en la Plaza & Live Stream

Sunday: 2:00PM Español en la Iglesia

Sunday: 5:00PM Español en la Iglesia

Live Stream Mass

Sunday Mass at 10AM (English) and 12PM (Español) will be Live Streamed. Come to the Plaza between Padua Hall and the Church to receive Holy Communion at 1:30PM to 1:45PM. Observe social distancing and face mask guidelines.

DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

EXPOSITION OF THE BLESSED SACRAMENT

Friday: 8PM to 11PM in the Church

HOLY CROSS CEMETERY AND FUNERAL CENTER

2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Parish Office Hours

The Parish Office is open Monday, Wednesday and Friday from 9AM to 12PM and 1PM to 6PM. Please ring the doorbell for service. Only two persons in the office at one time. Wear face mask. Practice social distancing. Call (925) 625-2048 with questions.

Virtus Safe Environment Training

Is your certificate up to date? We are required to renew our certification every three years. This is a MUST to continue in your ministerial work here. Start now at www.virtusonline.org Call Florrie Brice at (925) 354-0107 or the parish office with questions.

Clergy Sexual Abuse

Any reports of abuse should be directed to Steve Wilcox, Chancellor, at swilcox@oakdiocese.org or (510) 267-8334.

Second Collection Schedule

March 28	Grounds Maintenance
April 4	My Easter Offering

Mass Intentions For The Week

Saturday, March 27

5PM Jody & Marcelo Lozano†

Sunday, March 28

8AM John Garcia†

10AM Peter Hoang Van Le†

12PM Alejandro Chavez Soto†

2PM Jesus Arroyo Espinoza†

Maria Dolores Guzman Vega (Thanksgiving)

5PM Por la Comunidad de St. Anthony

Monday, March 29

8:30AM Maria Paul Vu tien Dat†

6:30PM Agustin Ordaz†

Tuesday, March 30

8:30AM Lucia Alejandrino†

6:30PM Steven Saho†

Wednesday, March 31

8:30AM Jose Quezada Velos†

6:30PM Emilio Ruiz†

Thursday, April 1 *Holy Thursday*

7PM Joseph Nguyen, Sr.†

Friday, April 2 *Good Friday*

Saturday, April 3 *Holy Saturday Easter Vigil*

Sunday, April 4 *Easter Sunday*

8AM Blaine & Gabriela Lara (Thanksgiving)
 Reginald and Amporo Terrenate
 (Thanksgiving)

10AM Rosalina Clito†

Patricia Urenda (†Birthday†)

12PM Nancy Lopez (†Birthday†)

Xavier Matin (†Birthday†)

2PM Jose Suarez†

For the People

5PM No Misa

Submissions to St. Anthony Website

ALL church organizations are invited to share their upcoming events or news our website. Send your info to parish@stanthonyoakley.com or call Carolina Jauregui at (925) 625-2048.

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to stanthonybuletineditor@gmail.com or call Michael Maeda, (925) 451-6883.

Email and Text Scam Involving Priests

Please be aware of ongoing phishing scams involving emails and texts purportedly from priests or parish/Chancery staff. Sending emails or texts asking for cash or gifts cards is not how priests, parishes or the Diocese of Oakland seeks financial assistance for our work. If you receive an email or text from a trusted church personnel asking for assistance, confirm by calling that person and do not respond to the email or text.

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whose advertisements make this bulletin possible.

Palm Sunday of the Passion of the Lord

Palm Sunday marks the beginning of Holy Week and previews its themes and events. Today's liturgy begins with the commemoration of Jesus' entry into Jerusalem. The Roman Missal gives three options for how this can be done, the most elaborate of which begins with the priest, ministers, and the entire assembly outside. The Gospel account of the entry is read, after which palms are blessed and distributed. Then everyone enters the church in procession, singing songs or psalms. However, the joy is temporary; the Passion narrative recounts how, after an intimate meal with his disciples a few days later, Jesus is arrested, tortured, crucified, and buried. The reading from Isaiah is one of four Suffering Servant songs, while the psalm likewise gives voice to the suffering of the innocent. The reading from Philippians affirms the Incarnation as God's embrace of the entire human situation, including suffering and death.

Suffering . . .

It may be Palm Sunday, but the Passion is far more prominent in today's liturgy, which invites us to follow Jesus from his triumphant entrance into Jerusalem to his crucifixion and burial. It simply overflows with the sorrow and intimacy that will be dominant themes in Holy Week. The first reading from the book of Isaiah gives voice to the suffering of an innocent person—perhaps a prophet—or the people as a whole. The refrain for the Psalm is Jesus' cry from the cross (Mark 13:14), a cry of absolute, existential loneliness. The great kenotic (emptying) hymn in Philippians provides a stunning portrait of Jesus' ultimate emptying, simultaneously intimate and cosmological.

... and Intimacy

All four Gospels have a Passion narrative. While there is agreement on the main events—an intimate meal shared by Jesus and the disciples, betrayal by Judas, prayer in Gethsemane followed by Jesus' arrest, trial, and crucifixion—each Gospel has unique variations that give it a particular meaning or tone. In today's Gospel from Mark, Jesus is anointed by an unnamed woman in the house of Simon the leper. All the Gospels have Jesus being anointed by a woman, but only Mark puts this scene just before the Last Supper. Jesus says the anointing is preparation for his burial; it is as if the woman could see a prophet's suffering in Jesus' life and feel it in his presence. Moved by compassion, she empties her jar of expensive nard on his head, pouring out her love in a profoundly intimate act. Perhaps she will also join the women who witness the crucifixion from afar (Mark 15:40–41), after the Twelve seem to be long gone.

Palm Sunday invites us to follow Jesus through the rest of Holy Week. By moving us to feel the injustice and the suffering endured by Jesus, this week's liturgies and devotions present us with those same choices. Perhaps, like the unnamed woman, we can open ourselves to others' suffering and respond with love and compassion. Or perhaps, like the Twelve, we will be conspicuous by our absence.

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Schedule of Events Horario de Eventos

All Parish events have been suspended, canceled or postponed by Bishop Barber as we are ordered to "Shelter in Place" to curb the spread of the novel coronavirus COVID-19. This Order will continue to be in effect until it is extended, rescinded, superseded, or amended in writing by the Health Officer by Order of the Contra Costa County Public Health Officer.

St. Anthony Church Hours

Exposition of the Blessed Sacrament is on Friday from 8PM to 11PM in the Church. Confessions are on Saturday from 3:30PM to 4:30PM or by appointment. Wear face masks and observe social distancing.

St. Anthony Church will be open:

Monday through Friday 9AM to 5PM

Saturday 3PM to 5PM Sunday 2PM to 5PM

Holy Week Schedule

28 March Palm Sunday

- 8:00AM English Mass in the Church
- 10:00AM English Mass on the Plaza & Live Stream
- 12:00PM Misa Español en la Plaza y Live Stream
- 2:00PM Misa Español en la Iglesia
- 5:00PM Misa Español en la Iglesia

1 April Holy Thursday

- 5:30PM English Mass Outdoors & Live Stream
- 7:30PM Misa Español Outdoors y Live Stream
- Blessed Sacrament Exposed after Mass in Padua Hall until 7:00AM Holy Friday

2 April Holy Friday

- 7:00AM Morning Prayer in Padua Hall
- 3:00PM Divine Chaplet and Holy Rosary inside church
- 5:30PM English Passion of the Lord/Veneration of the Holy Cross Outdoors & Live Stream
- 7:30PM Espanol Pasion de Nuestro Señor-Veneracion de la Santa Cruz Outdoors y Live Stream

3 April Holy Saturday

- 8:00PM Easter Vigil/Blessing of water and paschal candles Outdoors & Live Stream

4 April Easter Sunday

- 6:00AM Rising Mass Outdoors
- 8:00AM English Mass in the Church
- 10:00AM English Mass on the Plaza & Live Stream
- 12:00PM Misa Español en la Plaza y Live Stream
- 2:00PM Misa Español en la Iglesia
- 5:00PM No Misa

St. Vincent de Paul St. Anthony Conference

St. Vincent de Paul provides various forms of assistance which may include food, clothes, furniture, housing assistance, and referrals to other professional agencies through home or church-based visits. If you need assistance, call 925-325-7424.

FORMED.org — An Online Faith Website

St. Anthony is a subscriber of FORMED.org
Select "St. Anthony Oakley, CA"

FEAST OF FAITH

The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Daily Rosary

Livestreamed Only at 6:30PM. Monday, Wednesday and Friday in English. Tuesday and Saturday in Spanish. Sunday before 10AM and 12PM Mass.

DIOCESE COVID-19 VACCINATION POLICY

We are living our Catholic faith in the midst of one of the greatest global health crises in recent times. Therefore, the Diocese of Oakland strongly recommends all clergy, employees and volunteers to get COVID-19 vaccinations as soon as possible. Beyond protecting their own health and safety, Catholics also have an obligation to protect their family, friends, co-workers and community by vaccinating as soon as feasible. One should consult with their doctor concerning any personal health concerns.

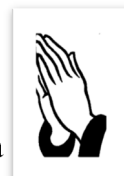
Bishop's Appeal: "Rebuild My Church"

This year's Bishop's Appeal has started. Our goal at St. Anthony remains at \$21,100. This year has been challenging for so many. Now, more than ever, the good work of the Church is needed in our community. From Faith Formation for students and adults, to important ministry works, to supporting our schools and parishes, our Diocese is making a difference in people's lives every single day — thanks to the prayers and contributions of our catholic community. Make your pledge or donation at www.oakdiocese.org/bishops-appeal-donation-page

Please Pray For/Oremos Por

Deacon Joe Tovar
Andrea Spindler
Antonio Velasquez
Arturo Sevilla Jr.
Avelina Sablan Salas
Bartolome Robinos
Bebit Belotendos
Bev Rossi
Danny Luna, Sr.
Danny Luna, Jr.
Gay Lacsa
Gloria Ibarra
Grace Bustos
Guadalupe Sanchez
Guillermo Villanueva
Helen Alleman
Heriberto Diaz
Janice Contreras

Joanne Salas
Jose Munoz
Karen Valdez
Margarita Avalos
Marge Browne
Maria Guadalupe Galvan
Marlene Layden
Mayra Murillo
Michael Makinano, Sr.
Michael Makinano, Jr.
Olga Ramos
Rocco Vicente Reyes
Rolando Abad
Stella Benitez
Tina Herrera
Teri Hernandez
Thomas DiGiallonardo
Tony Rodriguez



Our Men and Women of the military services.

Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.

Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

The RotaCare Pittsburg Free Medical Clinic

Operated by a partnership between St. Vincent de Paul of Contra Costa County and Rotacare Bay Area, the clinic provides care to the uninsured. The clinic is located at St. Vincent de Paul's Family Resource Center, 2210 Gladstone Drive, Pittsburg, CA (925) 439-5060.

St. Vincent de Paul (SVdP) Food Pantry

Open on the 2nd and 4th Saturday from 8:30AM to 10:30AM in the Hall. If you need food outside of these dates call (925) 325-7424.

Giving Made Simple

During this time when our public Mass is suspended, please continue to offer your support to St. Anthony with your monetary gifts. These gifts allows us to pay our bills. Please continue giving to the Sunday collection basket by using GIVE+; the online way of giving. Visit the St. Anthony website and click on the pull down "About" and click "Online Giving". Or you may drop your Sunday envelope in the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

*[Christ Jesus] humbled himself,
becoming obedient to the point of death,
even death on a cross.*

— Philippians 2:8

Domingo de Ramos de la Pasión del Señor

SUFRIMIENTO...

Puede que sea Domingo de Ramos, pero la Pasión está mucho más notoria en la liturgia de hoy, la cual nos invita a seguir a Jesús en su entrada triunfante a Jerusalén hasta su crucifixión y sepultura. Simplemente desborda con el dolor y la intimidad que serán los temas predominantes en la Semana Santa.

La primera lectura del libro de Isaías da voz al sufrimiento de una persona inocente, quizás un profeta, o de todo el pueblo. El estribillo del salmo es el grito de Jesús desde la cruz (Marcos 13:14), un grito de absoluta soledad existencial. El gran himno de kénosis (vaciamiento) en filipenses ofrece un impresionante retrato del vaciamiento final de Jesús, simultáneamente íntimo y cosmológico.

♦ ...Y LA INTIMIDAD

Los cuatro evangelios tienen una narración de la Pasión. Aunque hay concordancia con respecto a los principales eventos, una comida íntima compartida por Jesús y los discípulos, la traición de Jesús, la oración en el huerto de Getsemaní a la que le sigue el arresto, juicio y crucifixión de Jesús, cada Evangelio tiene sus propios detalles que dan un significado o señal particular. En el Evangelio de Marcos, Jesús es ungido por una mujer, de quien no se menciona su nombre, en la casa de Simón el leproso. Todos los evangelios mencionan que Jesús fue ungido por una mujer, pero sólo Marcos pone este evento antes de la Última Cena. Jesús dice que la unción es una preparación para su entierro; es como si la mujer pudiera ver el sufrimiento de un profeta en la vida de Jesús y sentirlo en su presencia. Movida por la compasión, ella vacía su costosa ánfora llena de nardo sobre la cabeza de Jesús, derramando su amor en un acto profundamente íntimo. Quizás también se una a las mujeres que presencian la crucifixión desde lejos (Marcos 15:40-41), después de que los Doce pareciera que se han ido ya desde hace mucho tiempo.

El Domingo de Ramos nos invita a seguir a Jesús durante el resto de la Semana Santa. Al movernos a sentir la injusticia y el sufrimiento padecido por Jesús, las liturgias y devociones de esta semana nos presentan esas mismas opciones. Tal vez, como la mujer sin nombre, podemos abrírnos al sufrimiento de los demás y responder con amor y compasión. O quizás, como los Doce, brillaremos por nuestra ausencia.

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*[Cristo] se humilló a sí mismo,
y por obediencia aceptó incluso la muerte,
y una muerte de cruz.*

— *Filipenses 2:8*

Segunda Colecta

28 de Marzo Mantenimiento de terrenos
4 de Abril Mi Ofrenda Pascual

FIESTA DE LA FE

El ambón

Esta parte del espacio litúrgico es mucho más que un pódium o tribuna. Es la sede de la Palabra de Dios. Es la montaña desde la cual se proclama la Buena Nueva al pueblo de Dios que, a menudo, sufre las desventajas. Es un eco claro del espacio elevado que había en las sinagogas judías desde el cual se recitaba la Escritura. En nuestros templos, tiene un lugar propicio porque en la acción de proclamar, Cristo está presente. Las historias que desde aquí se proclaman, en sus orígenes fueron historias orales cuya intención era ser contadas a otra generación. Puesto que este lugar está reservado especialmente para la proclamación de la Palabra de Dios, reconociendo que desde ahí Dios habla a su pueblo, debe dársele un respeto semejante al del altar. Esta es la mesa de la palabra que nos conduce a la mesa eucarística. Esta acción de proclamar nos recuerda al mismo Jesús, en la sinagoga, cuando proclamó: “El Espíritu del Señor está sobre mí, porque él me ha ungido para que dé la Buena Noticia a los pobres; me ha enviado a anunciar la libertad a los cautivos y la vista a los ciegos, para poner en libertad a los oprimidos, para proclamar el año de gracia del Señor” (Lucas 4:18 – 19).

—Miguel Arias, Copyright © J. S. Paluch Co.

Rosario Diario

Solamente transmitido en Vivo a las 6:30 pm Lunes, Miércoles, y Viernes—En Inglés. Martes y Sábado—En Español. Jueves—Bilingüe. Domingo—Antes de cada Misa.

Misa De Transmisión en Vivo

Las Misas transmitidas en vivo continuarán en nuestra página de Facebook y canal de YouTube para aquellos que no podrían asistir o aquellos que no se sienten seguros de asistir a una Misa pública. La Misa del domingo en vivo será a las 10 a.m. (Inglés) y a las 12 p.m. (Español). Si solo desea recibir la Comunión, a las 1:30 p.m. a 1:45 p.m. Observe las pautas de distanciamiento social y máscara facial. Misa Diaria serán en Plaza hora de 8:30 a.m.

Dar de Manera Simple

Hay una nueva forma de dar a San Antonio. DAR+ Ya sea que lo haga por Internet o desde su móvil a través de la aplicación, dar es simple. Descargue la aplicación GRATUITA Give + a su teléfono móvil o visite el sitio web de San Antonio stanthonyoakley.com y haga clic en el menú desplegable “About us” donde verá la opción de “Online Giving”. Regístrese y abra su cuenta hoy. Si tiene preguntas, llame a la Oficina de la Iglesia al (925) 625-2048.

Apoye a nuestros patrocinadores

Cuyos anuncios hacen posible este boletín.

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