

# SAINT ANTHONY CATHOLIC CHURCH

971 O'Hara Avenue, Oakley, CA 94561-5785      www.stanthonyoakley.com

Parish Office/Oficina Parroquial (925) 625-2048      Fax: (925) 625-4433

Monday, Wednesday, Friday (Lunes, Miércoles, Viernes) 9AM to 12PM and 1PM to 6PM

## Welcome / Bienvenidos

March 7, 2021  
Third Sunday of Lent

### TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God's protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus—ritualized in baptism—demands a total allegiance to him and none other.

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### TODAY'S READINGS

**First Reading** — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7.

**Psalm** — Lord, you have the words of everlasting life (Psalm 19) or Psalm 95.

**Second Reading** — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

**Gospel** — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

7 de marzo de 2021  
Tercer Domingo de Cuaresma

### LEALTAD TOTAL

En semanas anteriores hemos visto cómo el tema de la alianza, en preparación para la alianza bautismal que se celebra en Semana Santa, ocupa un lugar importante en nuestro ciclo de lecturas de Cuaresma. La noción de una alianza como una relación entre dos partes lleva consigo la expectativa de la responsabilidad mutua y la fidelidad a los términos del pacto. Cuando Dios forjó la alianza con el pueblo judío en el monte Sinaí, se trataba de una promesa de la protección de Dios, y que siempre les permitiría el acceso familiar como Pueblo Escogido. Por su parte, el pueblo judío debería observar los requisitos de la ley, que se resumen aquí en los Diez Mandamientos. Para estar en una relación de pacto con el Señor Dios requiere una relación exclusiva, al igual que ser discípulo de Jesús —que expresamos ritualmente en el Bautismo— exige una total lealtad a Él y a ningún otro.

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### LECTURAS DE HOY

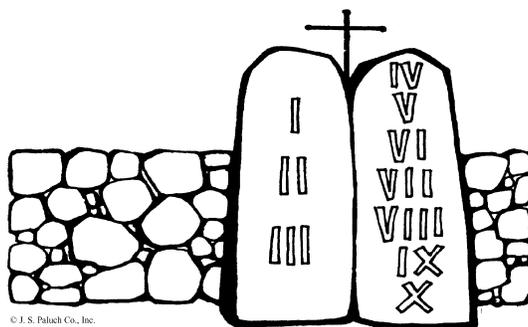
**Primera lectura** — Dios entrega los mandamientos al pueblo por medio de Moisés (Éxodo 20:1-7 [1-3, 7-8, 12-17]) o Éxodo 17:3-7.

**Salmo** — Señor, tú tienes palabras de vida eterna (Salmo 19 [18]) o Salmo 95 (94).

**Segunda lectura** — Pablo proclama a Cristo crucificado; Cristo es el poder y la sabiduría de Dios (1 Corintios 1:22-25) o Romanos 5:1-2, 5-8.

**Evangelio** — Jesús echa a los mercaderes del templo y predice su resurrección (Juan 2:13-25) o Juan 4:5-42 [5-15, 19b-26, 40-42].

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.



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### PASTORAL STAFF

Fr. Rafael Hinojosa, Parochial Administrator  
Fr. Mac Lingo, Parochial Vicar  
Deacon Alberto Cruz  
Deacon Emeritus Joe Tovar  
Deacon Emeritus Alan Layden

Parish Secretary, Carolina Jauregui (925) 625-9214

### FAITH FORMATION COORDINATORS

Teen Confirmation Emma Arcayena      RCIA (English) Michael Maeda  
Adult Confirmation Jaime Jauregui      RCIA (Español) Esperanza Vega  
CCD (English) Natalie Earley      RCIC Monica Cardoza  
CCD (Español) Belen Capilla      SPRED John Dixon

David McIntyre, Facilities and Security Coordinator, (209) 610-8766



St. Anthony

**St. Anthony Parish Mission**  
*Our community follows Jesus  
 by praying, loving and serving God.*  
*Nuestra comunidad conoce y  
 sigue a Jesús rezando, amando, y  
 sirviendo a Dios.*  
 St. Anthony, pray for us.  
 San Antonio, ruega por nosotros.

## Mass Intentions For The Week

Saturday, March 6  
 8:30AM Segundo Jr. & Juanito Sr., Gulang  
 5PM Socorro & Henry Lozano Salas✠

Sunday, March 7  
 8AM Anna, Joseph Jr., and Joseph Sr., Nguyen✠  
 10AM Maria Dolores Martin✠  
 12PM Juan Manuel Acosta Rios✠  
 Maria Caballero (✠Birthday✠)  
 2PM Marcelina y Jose Sanchez✠  
 5PM Rigoberto Padilla✠  
 Arnoldo Padilla, Jr. (✠Birthday✠)

Monday, March 8  
 8:30AM Raul Manzo (Thanksgiving)  
 6:30PM Irene Macias (Thanksgiving)

Tuesday, March 9  
 8:30AM Rosalina Clito✠  
 6:30PM Michael Macias (Health)

Wednesday, March 10  
 8:30AM Cecilia Nguyen✠  
 Miguelina (Thanksgiving)  
 6:30PM For the Community of St. Anthony

Thursday, March 11  
 8:30AM Peter Nguyen Thanh✠  
 6:30PM Milkie Gaudiano, Sr.✠

Friday, March 12  
 8:30AM Rafael Manzo✠

Saturday, March 13  
 5PM Helen Kendrat✠

Sunday, March 14  
 8AM Andres Martin✠  
 10AM Rosalina Clito✠  
 12PM Bersabe Anaya✠  
 2PM Melguiades Gomez✠  
 5PM Eustacia e Inez Padilla✠  
 Jose Casillas (✠Birthday✠)

### CONFESSION / CONFESION

Saturday: 3:30PM to 4:30PM or by appointment

### MASS SCHEDULE / HORARIO DE MISAS

Daily: 8:30AM Bilingual in the Church  
 Sunday: 5:00PM English in the Church  
 8:00AM English in the Church  
 Live Stream 10:00AM English in the Plaza  
 Live Stream 12:00PM Español en la Plaza  
 5:00PM Español en la Iglesia

### Live Stream Mass

Sunday Mass at 10AM (English) and 12PM (Español) will be Live Streamed. Come to the Plaza between Padua Hall and the Church to receive Holy Communion at 1:30PM to 2PM. Observe social distancing and face mask guidelines.

### DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

### EXPOSITION OF THE BLESSED SACRAMENT

Friday: 8PM to 11PM in the Church

### HOLY CROSS CEMETERY AND FUNERAL CENTER 2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Set Clocks  
 Ahead



### Daylight Savings Time Begins

Remember to “spring forward” and set your clocks one hour ahead at 2AM on Sunday, March 14, 2021.

### Parish Office Hours

The Parish Office is open Monday, Wednesday and Friday from 9AM to 12PM and 1PM to 6PM. Please ring the doorbell for service. Only two persons in the office at one time. Wear face mask. Practice social distancing. Call (925) 625-2048 with questions.

### Virtus Safe Environment Training

Is your certificate up to date? Many of us at St. Anthony took the training in 2017. We are required to renew our certification every three years. This is a MUST to continue in your ministerial work here. Start now at [www.virtusonline.org](http://www.virtusonline.org) Call Florrie Brice at (925) 354-0107 or the parish office with questions.

### Clergy Sexual Abuse

Any reports of abuse should be directed to Steve Wilcox, Chancellor, at [swilcox@oakdiocese.org](mailto:swilcox@oakdiocese.org) or (510) 267-8334.

### Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allows us to pay our bills. Please continue giving to the Sunday collection basket by using GIVE+; the online way of giving. Visit the St. Anthony website and search “Online Giving”. Or drop your Sunday envelope in the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

### Second Collection Schedule

March 7 Diocesan Assessment  
 March 14 Catholic Relief Services

### Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to [stanthonybulletineditor@gmail.com](mailto:stanthonybulletineditor@gmail.com) or call Michael Maeda, (925) 451-6883.

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## Third Sunday of Lent

Today's reading from Exodus tells of God giving the Ten Commandments to Moses; this passage is well known to Christians, but it is only the introduction to the entire Mosaic Law, or Torah. The Psalm is a small section of the longest in the Psalter—172 verses—which are generally couplets (two lines) praising the Law as perfect, true, just, right, and so on. The Law is both the source of Jewish identity and the centerpiece of the Jewish intellectual tradition. Paul briefly compares this tradition with those of the Greeks, the two groups in the church at Corinth that were often quarreling. The passage from John's Gospel shows Jesus' righteous anger as he chases the moneychangers from the temple. His actions are a sign of Jesus' own reverence for "my Father's house," which in turn reflects his deep appreciation for the Law.

### **"The Law of the Lord is perfect . . ."**

For pious Jews in first-century Palestine, the Mosaic Law prescribed the way every action in life is dedicated to God. Today's reading from Exodus tells how the Ten Commandments, the introduction to this larger legal code, is given to Israel as a gift from God.

In the Gospels Jesus is portrayed as a rabbi, or someone learned in the Law. A rabbi's learning ideally included both the precepts of the Law and its reverent contemplation as a divine gift, within which one could hear God's own voice. This was the way rabbis through the centuries used the Law to adapt to changing circumstances. This seems to be what Jesus was doing with the moneychangers in the temple.

### **Jesus, the Law, the Jews—and us**

When Jesus accused the moneychangers of sacrilege and cleared them out of the temple, the onlookers asked for a sign of his authority to do such a thing. After all, wasn't it a sacrilege to purchase animals for sacrifice with pagan coins? Wasn't this how the Jews adapted to Roman rule? Jesus says nothing about that; he only knows that this commercial activity inside the temple was a sacrilege. Elsewhere in the Gospels Jesus is criticized for not being strict enough with the Law, as when he ate with prostitutes and tax collectors, but here he is prescribing something stricter, something "more."

Jesus is doing something extraordinary, contrary to ordinary practice, prompting the onlookers to request a sign, evidence that God is acting here through Jesus. His insistence that the moneychangers depart, his clear vision regarding "my Father's house," and his cryptic reference to himself as a temple, are signs of his contemplative intimacy with his Father that is the source of his authority about the Law.

Catholics, like first-century Jews, have our regular means for living in God's presence. We have the liturgy, sacraments, devotions, and personal prayer. During Lent, we are asked to be a little stricter with ourselves, listening for God's own voice. If we do, we might discover that we, too, are being called to something "more."

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## Schedule of Events Horario de Eventos

All Parish events have been suspended, canceled or postponed by Bishop Barber as we are ordered to "Shelter in Place" to curb the spread of the novel coronavirus COVID-19. This Order will continue to be in effect until it is extended, rescinded, superseded, or amended in writing by the Health Officer by Order of the Contra Costa County Public Health Officer.

### **St. Anthony Church Hours**

Exposition of the Blessed Sacrament is on Friday from 8PM to 11PM in the Church. Confessions are on Saturday from 3:30PM to 4:30PM or by appointment. Wear face masks and observe social distancing.

St. Anthony Church will be open:

Monday through Friday 9AM to 5PM

Saturday 3PM to 5PM Sunday 2PM to 5PM

### **English CCD Changes**

Dear Parents of English CCD Students,  
I pray you are all doing well and having a fruitful Lent. I want to thank you all for your patience and perseverance in helping your students navigate Zoom catechism classes. The CCD team and the parish priests have been discussing the effectiveness of the Zoom classes. We want to ensure that we are using the best means of bringing the students (and their families) to Christ. The parish priests have decided that we will take the month of March OFF from CCD. *There will be no CCD classes in March.* We will begin outdoor, in-person classes starting Tuesday, April 6th. There will be a mandatory Parent Meeting on April 13th to discuss these changes. Please hold your questions or concerns for that meeting.

*Please be advised that the First Communion date has been changed to July 31st, 2021.*

Please note that the church has many Lenten activities and sacraments available to you and your families. Visit our parish website @ <https://stanthonyoakley.com>

If you are healthy and not immunocompromised, I urge you all to attend Mass and receive the sacraments (for those who have made their First Communion.) Please remember that one of the best ways to catechize our children is to live our faith in Jesus Christ everyday to the best of our ability. God bless you all!

In Christ,

Natalie Earley

English CCD Coordinator

(925) 301-093

*I, the Lord, am your God . . .  
You shall not have other gods besides me.  
— Exodus 20:2a, 3*

### **FORMED.org — An Online Faith Website**

St. Anthony is a subscriber of FORMED.org

Select "St. Anthony Oakley, CA"

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Filipino-American Communities and the Filipino Clergy of the Diocese of Oakland invite you to celebrate a Novena of Masses March 7-16 around our Diocese.

Please check with individual parishes regarding COVID-19 protocol for attendance.

March 7, 12:30PM at Holy Spirit, Fremont  
 March 8, 10AM at St. Anne, Union City  
 March 9, 4PM at All Saints, Hayward  
 March 10 12:15PM at St. Raymond, Dublin  
 March 11, 6:45AM at St. Michael, Livermore;  
 March 12, 6PM, St. Philip Neri-St. Albert, Alameda  
 March 13, 9:30AM at St. Catherine of Siena, Martinez  
 March 14, 9AM at St. Joseph, Pinole  
 March 15, 7PM at Most Holy Rosary, Antioch  
 March 16, 7PM at the Cathedral of Christ the Light, Oakland.



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**Bishop's Appeal: "Rebuild My Church"**

This year's Bishop's Appeal has started. Our goal at St. Anthony remains at \$21,100. This year has been challenging for so many. Now, more than ever, the good work of the Church is needed in our community. From Faith Formation for students and adults, to important ministry works, to supporting our schools and parishes, our Diocese is making a difference in people's lives every single day — thanks to the prayers and contributions of our catholic community. Make your pledge or donation at [www.oakdiocese.org/bishops-appeal-donation-page](http://www.oakdiocese.org/bishops-appeal-donation-page)

**Communal Penance Service**

On Wednesday, March 24 at 7PM, St. Anthony will be hosting a communal penance service for the Deanery. There will be multiple priests from our neighboring parishes offering the Sacrament of Reconciliation (Confession). Prepare your heart this Lenten season.

**Join our Lenten Talks**

Talks hosted by a Franciscan Missionary. In the church.  
 Spanish: Monday at 7PM, March 15 and March 22  
 English: Tuesday at 7PM, March 16 and March 23

**The RotaCare Pittsburg Free Medical Clinic**

Operated by a partnership between St. Vincent de Paul of Contra Costa County and Rotacare Bay Area, the clinic provides care to the uninsured. The clinic is located at St. Vincent de Paul's Family Resource Center, 2210 Gladstone Drive, Pittsburg, CA (925) 439-5060.

***Please Pray For/Oremos Por***

Deacon Joe Tovar  
 Andrea Spindler  
 Antonio Velasquez  
 Arturo Sevilla Jr.  
 Avelina Sablan Salas  
 Bartolome Robinos  
 Bebit Belotendos  
 Bev Rossi  
 Danny Luna, Sr.  
 Danny Luna, Jr.  
 Gay Lacsa  
 Gloria Ibarra  
 Grace Bustos  
 Guadalupe Sanchez  
 Guillermo Villanueva  
 Helen Alleman  
 Heriberto Diaz  
 Janice Contreras  
 JoAnne Salas

Jose Munoz  
 Karen Valdez  
 Margarita Avalos  
 Marge Browne  
 Maria Guadalupe Galvan  
 Marlene Layden  
 Mayra Murillo  
 Michael Makinano, Sr.  
 Michael Makinano, Jr.  
 Olga Ramos  
 Rocco Vicente Reyes  
 Rolando Abad  
 Stella Benitez  
 Tina Herrera  
 Teri Hernandez  
 Thomas DiGiallonardo  
 Tony Rodriguez  
 Virginia Pickell



Our Men and Women of the military services. *Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.*

**Sacrament of the Sick**

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

**Lenten Activities**

**6:30PM Daily Mass**

We will have a 6:30PM Mass during the week in the Church, no need to register. Monday and Wednesday: Spanish; Tuesday and Thursday: English.

**Mondays in Lent**, we will have Exposition of the Blessed Sacrament and the Sacrament of Reconciliation (Confession) from 7PM to 8PM in the Church.

**Lenten Fridays**

We will not have Lenten soup, but we will have a Bilingual Mass at 6:30PM, Stations of the Cross at 7:00PM and Exposition of the Blessed Sacrament from 8PM to 11PM in the Church.

**Knights of Columbus Friday Fish Fry**

Every Friday during Lent from 4:30PM to 7PM. To Go orders only. Call or text Danny Avalos at (510) 447-9897 with your preorder. Fish or Shrimp basket is \$15. Combo basket is \$17. Basket includes roll, coleslaw and French fries.

**St. Vincent de Paul (SVdP) Food Pantry**

Open on the 2nd and 4th Saturday from 8:30AM to 10:30AM in the Hall. If you need food outside of these dates call (925) 325-7424.

## Tercer Domingo de Cuaresma

### “LA LEY DEL SEÑOR ES PERFECTA . . .”

Para los judíos piadosos de la Palestina del siglo I, la Ley mosaica prescribía la forma en que cada acción de la vida se dedicaba a Dios. La lectura del libro del Éxodo nos dice cómo los Diez Mandamientos, la introducción a esta Ley amplia, se le da a Israel como un regalo por parte de Dios.

En los evangelios, Jesús es representado como un rabino, o alguien que estudió la Ley. El conocimiento de un rabino idealmente incluía tanto los preceptos de la Ley como su contemplación reverente como regalo de Dios, dentro de la cual uno podía escuchar la propia voz de Dios. Esta era la forma en que los rabinos a través de los siglos utilizaron la Ley para adaptarse a las circunstancias cambiantes. Esto parece ser lo que Jesús estaba haciendo con los cambistas en el Templo.

### JESÚS, LA LEY, LOS JUDÍOS Y NOSOTROS

Cuando Jesús acusó a los cambistas de profanación y los sacó del Templo, los mirones preguntaron con qué autoridad hacía tal cosa. Después de todo, ¿qué no era un sacrilegio comprar animales para los sacrificios y pagar con monedas paganas? ¿No fue así como los judíos adoptaron el mandato romano? Jesús no dice nada acerca de eso, él sólo sabe que ese tipo de comercio dentro del Templo era un sacrilegio. En otras partes del Evangelio a Jesús se le critica por que no es lo suficiente estricto con la Ley, así como cuando come con prostitutas y recaudadores de impuestos, pero aquí está indicando algo “más”.

Jesús está haciendo algo extraordinario, contrario a la práctica ordinaria, provocando a los mirones que pidan una señal, una evidencia de que Dios está obrando por medio de Jesús. Su insistencia para que los cambistas se vayan, su visión clara sobre “la casa de mi Padre” y su referencia enigmática a él mismo como un templo, son signos de su intimidad contemplativa con su Padre que es el origen de su autoridad sobre la Ley.

Los católicos, como los judíos del primer siglo, tienen nuestros medios habituales para vivir en la presencia de Dios. Nosotros tenemos la liturgia, los sacramentos, las devociones y la oración personal. Durante la Cuaresma, se nos pide que seamos un poco más estrictos con nosotros mismos, escuchando la propia voz de Dios. Si lo hacemos, podríamos descubrir que nosotros también estamos llamados a algo “más”.

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**La Conferencia de San Vicente de Paul de San Antonio** necesita de su asistencia, le gustaría ser voluntario o donar, comuníquese con la Conferencia de San Vicente de Paul de San Antonio al 925-325-7424. San Antonio de Paul provee servicio de tiempo, talento, y recursos de persona a persona dando varias formas de asistencia entre ellas, comida, ropa, muebles, vivienda, y referencias a agencias profesionales por medio de visitas a su hogar o en la parroquia.

**Apoye a nuestros patrocinadores**  
Cuyos anuncios hacen posible este boletín.

## Rosario Diario

Solamente transmitido en Vivo a las 6:30 pm Lunes, Miércoles, y Viernes—En Inglés. Martes y Sábado—En Español. Jueves—Bilingüe. Domingo—Antes de cada Misa.

**Empezando el próximo fin de semana de Febrero 20 y 21**, tendremos ya Misa en Inglés a las 5:00 pm el día sábado, Misa a las 8 am, sin música, en Inglés el día domingo y Misa a las 5:00 pm en Español el día Domingo también. Estas Misas serán dentro de la Iglesia sin necesidad de registración pero con cupo limitado, además de las dos Misas que ya tenemos afuera.

## Actividades de Cuaresma

### Empezando Jueves Febrero 18

Tendremos una Misa extra todos los Días. Lunes y Miércoles en Español y Martes y Jueves en Inglés. A las 6:30 pm dentro de la Iglesia, no se necesita registración.

### Lunes de Cuaresma

Empezando el primer lunes de cuaresma Febrero 22, tendremos después de la Misa, la exposición del Santísimo Sacramento de 7 a 8 pm y durante este tiempo habrá confesiones.

### Viernes de Cuaresma

No tendremos sopa cuaresmal pero si Tendremos Misa Bilingüe a las 6:30 pm seguido del Vía-Crucis a las 7:00 pm. Y de 8 a 11 pm será la Exposición del Santísimo.

### Los Caballeros de colon tendrán Pescado Frito!!

Viernes de Cuaresma de 4:30 a 7 pm, órdenes para llevar solamente. Para órdenes llamar a Danny Avalos (510) 447-9897.

## Misa De Transmisión en Vivo

Las Misas transmitidas en vivo continuarán en nuestra página de Facebook y canal de YouTube para aquellos que no podrían asistir o aquellos que no se sienten seguros de asistir a una Misa pública. La Misa del domingo en vivo será a las 10 a.m. (Inglés) y a las 12 p.m. (Español). Si solo desea recibir la Comunión, a las 1:30 p.m. a 2 p.m. Observe las pautas de distanciamiento social y máscara facial. Misa Diaria serán en Plaza hora de 8:30 a.m.

### Segunda Colecta

7 de Marzo Impuestos A La Diocesis  
14 de Marzo Catholic Relief Services

*Yo soy el Señor, tu Dios . . .  
No tendrás otros dioses fuera de mí.  
— Éxodo 20:2a, 3*

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## Life Matters

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**www.usccb.org/respectlife**

