

THE MOST HOLY BODY AND BLOOD OF CHRIST

TAKE IT; THIS IS
MY BODY.

— MARK 14:22 —



ST. ANTHONY CHURCH

971 O'HARA AVENUE, OAKLEY, CA / 925.625.2048 / STANTHONYOAKLEY.COM

SUNDAY, June 2, 2024

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Our Mission / Nuestra Misión

Our community follows Jesus by praying, loving and serving God.
Nuestra comunidad conoce y sigue a Jesús rezando, amando, y sirviendo a Dios.
St. Anthony, pray for us. / San Antonio, ruega por nosotros.

SACRAMENTS

Weekend Mass Times

Saturday Vigil	5:00 pm	Eng
Sunday	8:00 am	Eng
	10:00 am	Eng
	12:00 pm	Esp.
	2:00 pm	Esp.
	5:00 pm	Esp.

Daily Mass Times

Daily	8:30 am	Bilingual
Wednesday	6:30 pm	Esp.
Friday	6:30 pm	Bilingual

Confession/Confesión

Saturday 3:30pm to 4:30pm,
Thursday 6:30 pm
or by appointment.

All other Sacraments

Please call the office for more information.

CLERGY

Fr. Rafael Hinojosa,
Parochial Administrator

Fr. Juan Carlos Ponce,
Parochial Vicar

Deacon Alberto Cruz

Deacon Emeritus Joe Tovar

Deacon Emeritus Alan Layden

PARISH OFFICE

Jajahira Gallardo, *Parish Secretary*
Celeste Plate, *Parish Bookkeeper*

(925) 625-2048

Fax: (925) 625-4433

Monday, Wednesday, Friday

(Lunes, Miércoles, Viernes)

9AM to 12PM and 1PM to 6PM

BULLETIN

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to parish@stanthonyoakley.com.

WEBSITE

All church ministries are invited to share their upcoming events or news to our website. Send your info to parish@stanthonyoakley.com

Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using VANCO; the online way of giving. Visit our St. Anthony website, on the "Home Page" click on pulldown "About Us" select "Online Giving"; you may register there and make your gift. Or you may drop your Sunday envelope in the basket at Mass or the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

Sunday's Collection—Totals for May 26, 2024

	PLATE	GIVE +
1st Collection	\$ 8,247.00	Totals not
2nd Collection	\$ 750.00	Available

Thank you for your generous support / Gracias por su generoso apoyo.

Second Collection Schedule

June 2	Diocesan Assessment/Evaluación Diocesana
June 8	Utility Fund/Fondo de Utilidades

St. Vincent de Paul (SVdP) St. Anthony Conference

If you need assistance, or like to volunteer or donate, contact the St. Vincent de Paul St. Anthony Conference at 925-325-7424. We provide various forms of assistance which may include food, clothes, furniture, housing assistance, and referrals to other professional agencies. **(Food Pantry) Open on the 2nd and 4th Saturday from 8:30AM to 10:00AM.** / *Si necesita ayuda, o desea ser voluntario o donar, comuníquese con la Conferencia de San Vicente de Paul San Antonio al 925-325-7424. Brindamos diversas formas de asistencia que pueden incluir alimentos, ropa, muebles, asistencia para vivienda y referencias a otras agencias profesionales. (Despensa de alimentos) Abierto el segundo y cuarto sábado de 8:30 am. a 10:00 am.*

Email and Text Scam Involving Priests

If you receive an email or text from a priest or other church personnel asking for assistance, confirm by calling that person. Do not respond to the email or text.

FORMED

St. Anthony is a subscriber to FORMED.org, an online faith website. Find Bible Study, Movies, Books and Formation Resources. Register today. Use "St. Anthony Oakley"



JUNE
MONTH OF THE SACRED HEART OF JESUS

Parishioners Registration



English Form

Registración de Parroquianos



Forma en Español

SUNDAY'S READINGS

First Reading:

“This is the blood of the covenant that the LORD has made with you in accordance with all these words of his.” (Ex 24:8)

Psalm:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)

Second Reading:

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. (Heb 9:14)

Gospel:

“Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many.” (Mk 14:22-24)

Gospel Meditation

The Most Holy Body and Blood of Christ

The best way to understand the Eucharist is to recall God’s long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God’s law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel’s twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It’s clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to “pour out” blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God’s law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed “amen” to God who so carefully teaches us how to be one with Him in this new covenant.

— Father John Muir

(PRACTICING)—CATHOLIC

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

This Is My Body

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. “To remember Jesus’ sacrifice,” I said.

Her upper lip curled in disgust. “The cross is a sign of Jesus’ sacrifice,” she said. “He’s not on the cross anymore. It’s really weird that you wear his dead body.”

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn’t quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend’s disgust compelled me to reflect, in a way I never had before, on the image of Christ’s body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn’t make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn’t wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It’s the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn’t bleed for us. If the body wasn’t the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

“While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, ‘Take it; this is my body.’ — Matthew 26:26

Mass Intentions For The Week

Sunday, June 2

8:00 AM Manuel & Elizabeth Tuimavave †
Justin Alea Robles (B-day)
10:00 AM Fidelia Solorio Padilla †
12:00 PM Raul y Flornela Campos y Fam. †
Jose de Jesus Caballero (B-day)
2:00 PM Enrique y Marcelina Morales †
Ricardo y Alejandra Loera (Wed. Anniv.)

5:00 PM —

Monday, June 3

8:30 AM Teresa y Andre Prado †
Olivia Rodriguez (B-day)

Tuesday, June 4

8:30 AM Leonardo & Luis Manuel Herrera †

Wednesday, June 5

8:30 AM Lawrence Plate †
Vidal y Celia Yerena (Anniv.)
6:30 PM Enrique y Jorge Madrigal †
Fam. Madrigal (Agradecimiento)

Thursday, June 6

8:30 AM Esperanza Cacabelos †
6:30 PM Rose Galvan †

Friday, June 7

8:30 AM Fam. Pantoja †
6:30 PM Lety Tan †
Melanie, Heather, Anne (Agradecimiento)

Saturday, June 8

5:00 PM **For the Community**

Please Pray For/Oremos Por

Angelica Ortega	Kevin Ayala
Anna Marie Amit	Laura Frankie
Annette Alfaro	Linda Hernandez
Antonio Velasquez	Lorraine Fallon
Arthur Pena	Margarita Avalos
Bev Rossi	Martin B. Castro
Carmen Valle	Marlene Layden
Danny Luna, Sr.	Mary Jane Guerrero
Danny Luna, Jr.	Mayra Murillo
Deacon Joe Tovar	Michael Clancy Jr.
Erica Jaranilla	Michael Makinano, Sr.
Fatima Matuu	Michael Makinano, Jr.
Fernando Navarro	Noe Hernandez
Gay Lacsa	Oscar Hernandez
Glenda Crane	Olga Ramos
Gloria Ibarra	Patrick Pena
Grace Bustos	Ramona Hernandez
Griger Stelle-Ellis	Ricardo Jimenez
Guadalupe Sanchez	Rocco Vicente Reyes
Guillermo Ayon Jimenez	Rolando Abad
Guillermo Villanueva	Ron Cruz
Helen Alleman	Sexta Mirano
Heriberto Diaz	Silvia Gallardo
Janelle Bundy Martinez	Carlos Ortega
Jeime Bondoc	Stella Benitez
Jensen Magat	Susan Christersen
Joanne Salas	Teri Hernandez
John Salas	Tony Rodriguez
Jose Munoz	Valeriano Alfaro
Jose Luna	Veronica Garcia Torres
Kasandra Santos	Xavier Ortega
Kathryn Fisk	

Our Men and Women of the military services.

St. Anthony's Prayer List

If you wish to add a loved one who is in need of our prayers, please call the Parish office at 625-2048

Daily Rosary/ Rosario Diario

Only through live FB / Solo en vivo po FB
6:30 pm.

M., W. —English,
Martes, Jueves, y Sábado—Esp.
Viernes/Friday—Bilingüe/Bilingüe.
Sunday/Domingo—Before Mass/Antes de Misa.



EXPOSITION OF THE BLESSED SACRAMENT
Monday through Friday: 9:30am to 6:30pm, Friday: 7:00 pm to 11:00 pm
Scheduling Coordinator: Linda Hipólito (925) 493-0976

EXPOSICIÓN AL SANTÍSIMO SACRAMENTO
Lunes a Viernes: 9:30 am a 6:30pm , Viernes: 7:00 pm a 11:00 pm
Coordinadora del Horario: Linda Hipólito 925-493-0976

Oración Semanal, Adoración & Meditación

LECTURAS DEL DOMINGO

Primera lectura:

“Esta es la sangre del pacto que el Señor ha hecho con vosotros conforme a todas estas palabras suyas”. (Éxodo 24:8)

Salmo:

Tomaré la copa de la salvación e invocaré el nombre del Señor. (Sal 116)

Segunda lectura:

Cuánto más la sangre de Cristo, que por el Espíritu eterno se ofreció a sí mismo sin mancha a Dios, limpiará nuestras conciencias de obras muertas para adorar al Dios vivo. (Hebreos 9:14)

Evangelio:

"Tómalo; este es mi cuerpo." Luego tomó una copa, dio gracias, se la dio y todos bebieron de ella. Él les dijo: “Esta es mi sangre del pacto, que por muchos será derramada”. (Marcos 14:22-24)

Meditación del Evangelio

El Santísimo Cuerpo y Sangre de Cristo

La mejor manera de entender la Eucaristía es recordar el largo y cuidadoso proceso de enseñanza de Dios que comenzó en el Antiguo Testamento. Esta semana en Éxodo 24, aprendemos el patrón básico. Moisés lee los dictados de la ley de Dios al pueblo, quien le profesa su lealtad. Luego Moisés toma a representantes de las doce tribus de Israel y rocía la sangre de los animales sacrificados en dos direcciones: sobre el altar y sobre el pueblo. Es un asunto claro y serio: claro, porque los participantes están entrando en un vínculo de sangre con Dios mismo; grave, porque los animales muertos simbolizan los riesgos de vida o muerte en juego.

Muchos siglos después, Dios usa la experiencia del Sinaí para enseñarnos algo nuevo. En la Última Cena, como un nuevo Moisés, Jesús propone “derramar” sangre como nueva alianza. Aterrizará en el altar de la cruz y en los labios de sus discípulos. Han prometido ser obedientes a aquel que es la ley de Dios encarnada. Esto renueva y eleva el impresionante romance que Dios quiere con su pueblo, que se desarrolla desde el Sinaí hasta esta Cena. El Cuerpo y la Sangre de Cristo es la acción sacrificial por la cual se fortalece esta alianza.

Qué esperanzador que, como nosotros, los israelitas y los apóstoles repetidamente no cumplan sus promesas y descubran que la sangre del pacto los renueva y refresca continuamente. Hoy la sangre de Cristo fluye fielmente, para unimos y renovarnos, haciéndonos avanzar hacia donde nos lleva nuestro gran maestro. Esta semana, debemos decir un renovado “amén” a Dios, quien con tanto cuidado nos enseña cómo ser uno con Él en este nuevo pacto. - Padre John Muir

CATOLICA - (PRACTICANTE) RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

Este es mi cuerpo

Una amiga de la escuela secundaria me preguntó una vez por qué llevaba un crucifijo alrededor del cuello. Ella era cristiana y muy devota, así que me sorprendió su confusión. “Para recordar el sacrificio de Jesús”, dije.

Su labio superior se curvó con disgusto. "La cruz es una señal del sacrificio de Jesús", dijo. “Ya no está en la cruz. Es realmente extraño que uses su cadáver”.

Como alguien criado como católico, el Corpus era una imagen que conocía íntimamente. Teníamos crucifijos por toda nuestra casa, como todos los miembros de mi familia. Y por razones que no pude explicar del todo, las preferí a las cruces simples que vi en otros lugares. Las cruces parecían más elegantes, más refinadas, pero los Crucifijos parecían más completos. Más al punto.

El disgusto de mi amigo me obligó a reflexionar, como nunca antes lo había hecho, sobre la imagen del cuerpo de Cristo, herido, retorcido y torturado. ¿Por qué fue esta una imagen que me atrajo? No tenía mucho sentido para alguien que aborrecía tanto los cadáveres que me resultaba difícil mirar dentro de un ataúd en un velorio. Entonces, ¿qué había de diferente en esto?

Mi amigo no se equivocó: Cristo ya no está en la cruz. El sacrificio ha sido hecho. ¿Pero eso significa que se acabó? Lo representamos en cada Misa. Es el objetivo de todo lo que hacemos. Jesús no sacrificó su espíritu; sacrificó su cuerpo. Él nos compró con cada lágrima de la carne, con cada gota de sangre.

La cruz es crucial, sí. Pero esa madera no sangró por nosotros. Si el cuerpo no fuera el objetivo, Jesús no se habría hecho humano en absoluto. Jesús necesitaba el cuerpo.

Nosotros también lo necesitamos.

“Mientras comían, tomó pan, dijo la bendición, lo partió, se lo dio y dijo: Tomadlo; éste es mi cuerpo.”—Mateo 26:26



Knights of Columbus
Thurston Brice & Paulette Quiba
Memorial Scholarship

Application period
May 1st to June 30th

OUTLINE FOR SCHOLARSHIP PROCESS

- 1) Must be a registered member of St. Anthony's Church in Oakley, CA.
(Former St. Anthony's registered applicants that are currently active/registered in their scholastic community are eligible, if school is the reason for non-residence.)
- 2) Must submit Form KC-1 (Knights of Columbus Scholarship Application) and all requested documentation by June 30th
- 3) Must be available to participate in a Knights of Columbus event as community service, & if required, go through an interview process (either by phone or in person) with members of the Knights of Columbus Scholarship Committee

4) RETURN APPLICATIONS TO:

Knights of Columbus at the following address:

971 O'Hara Ave., Oakley, CA 94561



Couples in Cana

"I give you a new commandment; love one another as I have loved you, so you also should love one another." -John 13:34

A retreat for married and engaged couples to grow deeper in their relationship to each other and to Christ. Scan below to find out more and to register online.



Parejas en Caná

"Os doy un mandamiento nuevo; amarse unos a otros como yo os he amado, así también vosotros amaos unos a otros." -Juan 13:34

Un retiro para que parejas casadas y comprometidas crezcan más profundamente en su relación entre sí y con Cristo. Escanee a continuación para obtener más información y registrarse en línea.



KID'S CORNER



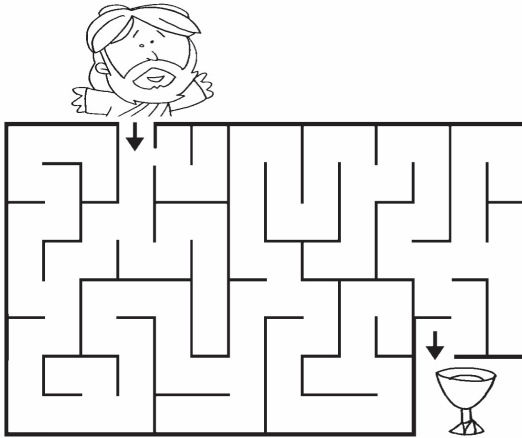
GOSPEL

Ever since the night Moses led the Israelites out of slavery in Egypt, God's people remembered that special night with the Passover meal. They ate flat bread, just as the Israelites did the night they left Egypt. They drank wine, remembering the lamb's blood that saved the Israelites from the Angel of Death. Jesus ate the Passover meal with his disciples. As they ate, Jesus taught his disciples that, under God's new agreement, his own body and blood would save them.

MISSION

Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.

Find your way from Jesus to the cup.



PRAYER

Dear God, help me to be truly thankful for the way Jesus gave up his own body and blood to save me from my sins. Amen.

Faith Formation, Formación de Fe

BIBLE CAMP
JUNE 17-21 & 24-28
GRADES 1-8
Mon-Thurs: 9am-12:30pm
Fri: 9am-1pm
Padua Hall
2 WEEKS OF FAITHFULNESS AND FUN!
REGISTRATION ON MAY 26
AFTER 8AM & 10AM MASSES &
JUNE 2 AFTER 12PM, 2PM, &
5PM MASSES
(CAMP IS FREE)



FAITH FORMATION COORDINATOR
Call the Parish Office, (925) 625-2048 for more program information or to register.
Baptism, Parish Secretary
CCD, Jajahira Gallardo
EDGE, Emma Arcayena
Youth Confirmation, Esperanza Casillas
Christian Initiation:
For Adults (English) Michael Maeda
For Adults (Español), Dea. Alberto y Claudia Cruz
For Children, Alejandro y Veronica Mercado
Special Religious Development (SPRED), John Dixon



La Escuela Bíblica de San Jerónimo Apóstoles de la Palabra les hace la invitación a todos a ser parte de esta escuela. **Todos los jueves a las 7 pm en Padua Salón 5.**

Venga y conozca mas de Dios por medio de Su Palabra!!

Para mas Información puede contactarse con:
Yulma Diaz al
(925) 470-9367



Holy Family Ministry

Join us every 1st and 3rd Thursday of Every Month.
Location: 1st Thursday at St. Anthony Parish Hall
3rd Thursday via Zoom.
Time: 7:00 pm to 8:00 pm.

Please join our Mailing List at:
YAREDOLIVEROS@GMAIL.COM

Throughout the year we will also plan fun family activities so visit our page for updates!

Visit St. Anthony Website for more information.



Join the Columbiettes

An organization of Catholic women, who are affiliated with the Knights of Columbus. They support different charities and participate in the community while working collectively with our Brother Knights to promote Faith and unity.
Call Patty Loosli at (925) 348-6064

Únete a las Columbiettes

Una organización de mujeres católicas, que son afiliado a los Caballeros de Colón. Ellos Apoyan a diferentes organizaciones benéficas y participant en la comunidad mientras trabajan colectivamente con nuestros Hermanos Caballeros para promover la Fe y la unidad.
Llame a Patty Loosli al (925) 348-6064

Observances for the week of June 2, 2024

Sunday: The Most Holy Body and Blood of Christ
Monday: St. Charles Lwanga and Companions, Martyrs
Wednesday: St. Boniface, Bishop and Martyr
Thursday: St. Norbert, Bishop
Friday: The Most Sacred Heart of Jesus
Saturday: The Immaculate Heart of the Blessed Virgin Mary
Next Sunday: 10th Sunday in Ordinary Time

CATHOLIC Q&A

Question: What are the "fruits" of holy Communion?

Answer:

The fruits of holy Communion are the benefits one receives from the sacrament. These fruits of holy Communion are discussed in the catechism in the article on the Eucharist. The primary benefit is union with Christ. We become one with him sacramentally, just as we hope to become one with him for eternity. The Eucharist also separates us from sin, both past and future. It forgives the venial sins of the past and, by the love we receive, protects us from mortal sin in the future. The church community is also unified and strengthened by the Eucharist. It unites us to the poor and offers the pledge of eternal life.

Pregunta: ¿Cuáles son los "frutos" de la sagrada Comunión?

Respuesta:

Los frutos de la sagrada Comunión son los beneficios que uno recibe del sacramento. Estos frutos de la Sagrada Comunión se analizan en el catecismo en el artículo sobre la Eucaristía. El beneficio principal es la unión con Cristo. Nos volvemos uno con él sacramentalmente, así como esperamos ser uno con él por la eternidad. La Eucaristía también nos separa del pecado, tanto pasado como futuro. Perdona los pecados veniales del pasado y, por el amor que recibimos, nos protege del pecado mortal en el futuro. La comunidad eclesial también se unifica y fortalece por la Eucaristía. Nos une a los pobres y ofrece la prenda de la vida eterna.