



St. Anthony Catholic Church

971 O'Hara Avenue, Oakley, CA 94561-5785

(925) 625-2048 Fax: (925) 625-4433

www.stanthonyoakley.com

Welcome / Bienvenidos

The people were exceedingly astonished and they said, “He has done all things well. He makes the deaf hear and the mute speak.”

Mark 7:37



Twenty-third
Sunday in Ordinary Time

September 5, 2021

© J. S. Paluch Co., Inc. - Excerpts from the *Lectioary for Mass* © 2008, 1998, 1997, 1986, 1970, CCD. All rights reserved. Photo: Hearing impaired child with her mother; fizkes/Adobe Stock



St. Anthony

St. Anthony Parish Mission
*Our community follows Jesus
 by praying, loving and serving God.*
*Nuestra comunidad conoce y
 sique a Jesús rezando, amando, y
 sirviendo a Dios.*
 St. Anthony, pray for us.
 San Antonio, ruega por nosotros.

CONFESION / CONFESIÓN

*Saturday: 3:30PM to 4:30PM or by appointment
 Monday: After the 6:30PM Mass*

MASS SCHEDULE / HORARIO DE MISAS

*Daily: 8:30AM Bilingual in the Church
 Daily Mon & Wed: 6:30PM Español en la Iglesia
 Daily Tue & Thu: 6:30PM English in the Church
 Daily Fri: 6:30PM Bilingual in the Church
 Saturday: 5:00PM English in the Church
 Sunday: 8:00AM English in the Church
 Sunday: 10:00AM English in the Plaza & Live Stream
 Sunday: 12:00PM Español en la Plaza & Live Stream
 Sunday: 2:00PM Español en la Iglesia
 Sunday: 5:00PM Español en la Iglesia*

Live Stream Mass

Sunday Mass at 10AM (English) and 12PM (Español) will be Live Streamed. Come to the Plaza between Padua Hall and the Church to receive Holy Communion at 1:30PM to 1:45PM. Observe social distancing and face mask guidelines.

DEVOTIONS

SUSPENDED UNTIL FURTHER NOTICE

EXPOSITION OF THE BLESSED SACRAMENT

*Monday through Friday: 9:30AM to 6:30PM in the Church
 Monday: 7PM to 9PM in the Church
 Friday: 7PM to 11PM in the Church
 Scheduling Coordinator: Linda Hipólito (925) 493-0976*

EXPOSICIÓN AL SANTÍSIMO SACRAMENTO

*Lunes a Viernes: 9:30 am a 6:30pm en la Iglesia
 Lunes: 7pm a 9pm en la Iglesia
 Viernes: 7pm a 11pm en la Iglesia
 Coordinadora del Horario para Adoración al Santísimo
 Sacramento
 Linda Hipólito 925-493-0976*

HOLY CROSS CEMETERY AND FUNERAL CENTER

2200 East 18th Street, Antioch, (925) 757-0658

We recommend using Catholic Funeral and Cemetery Services (CFCS) at Holy Cross Cemetery and Funeral Center. Their staff will contact the parish office to assist you with your arrangements.

Clergy Sexual Abuse

Any reports of abuse should be directed to the Office of the Chancellor, at (510) 267-8334.

Second Collection Schedule

September 5 Diocesan Assessment
 September 12 Diocesan Priest Retirement

Parish Office/Oficina Parroquial

(925) 625-2048 Fax: (925) 625-4433
*Monday, Wednesday, Friday
 (Lunes, Miércoles, Viernes)
 9AM to 12PM and 1PM to 6PM*

PASTORAL and OFFICE STAFF

Fr. Rafael Hinojosa, *Parochial Administrator*
 Fr. Mac Lingo, *Parochial Vicar*
 Deacon Alberto Cruz
 Deacon Emeritus Joe Tovar
 Deacon Emeritus Alan Layden
 Parish Secretary, Carolina Jauregui, 625-9214
 Parish Bookkeeper, Celeste Plate

FAITH FORMATION COORDINATOR

Call the Parish Office, (925) 625-2048 for more program information or to register.

*Baptism, Carolina Jauregui
 CCD, Belen Capilla
 EDGE, Natalie Earley
 Youth Confirmation, Liz Avalos
 Adult Confirmation, Jaime Jauregui
 Rite of Christian Initiation
 For Adults (English), Michael Maeda
 For Adults (Español), Esperanza Vega
 For Children, Monica Cardoza*

Special Religious Development (SPRED), John Dixon

Email and Text Scam Involving Priests

Please be aware of ongoing phishing scams involving emails and texts purportedly from priests or parish/Chancery staff asking for cash or gifts cards. This is not how priests, parishes or the Diocese of Oakland seeks financial assistance for our work. If you receive an email or text from church personnel asking for assistance, confirm by calling that person and do not respond to the email or text.

Giving Made Simple

Please continue to offer your support to St. Anthony with your monetary gifts. These gifts allow us to pay our bills. Please continue giving to the Sunday collection basket by using GIVE+; the online way of giving. Visit our St. Anthony website, on the "Home Page" click "Online Giving"; you may register there and make your gift. Or you may drop your Sunday envelope in the basket at Mass or the U.S. Mailbox in the front by the Church entrance. You decide how to give, but please continue to give.

Sunday Collection

August 29, 2021

| <i>Plate</i> | <i>GIVE+</i> |
|----------------------------|--------------|
| 1st Collection: \$4,425.00 | \$1,035.00 |
| 2nd Collection: \$3,352.00 | \$345.00 |

Thank you for your generous support.
 Gracias por su generoso apoyo.

*September 5, 2021
Twenty-third Sunday in Ordinary Time*

THE MESSIAH FORETOLD

Today's story of the cure of a deaf man with a speech impediment is a good example of how much is contained in a simple miracle story. The Greek word mogilalos appears only here in all of the New Testament. It is a technical term referring to someone with a stammer. It is also used only once in the entire Jewish scriptures, in the passage that we read today as our first reading from Isaiah. Clearly, by his choice of this precise word Mark wants us to recognize that what Jesus is doing is the fulfillment of what Isaiah had predicted centuries earlier. In fact, Mark wants us to recognize that Jesus is the Messiah foretold by Isaiah and the other Jewish prophets of old.

The word ephphatha, "be opened," used to describe the restoration of the man's speech, is another example of a subtle allusion to an earlier prophecy. This time the prophecy in question is from Ezekiel, when he foretells that in the messianic age, "your mouth shall be opened to speak" (24:26). The sophistication of Mark's narrative is further revealed when we realize that there are multiple levels within a single reference. Mark not only draws our attention back to Israel's prophetic past, he also points to the initiatory practice of his contemporaries by his mention of such things as spittle, touching of ears, and the use of the word ephphatha, all of which were practices incorporated into the early Church's baptismal ritual.

Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — Say to those whose hearts are frightened: Be strong, fear not! Here is your God (Isaiah 35:4-7a).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Show no partiality as you adhere to the faith in our glorious Lord Jesus Christ (James 2:1-5).

Gospel — Jesus makes the deaf hear and the mute speak (Mark 7:31-37).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Special Event Approval

Please note if your ministry is planning a special event, there is now a new form to submit for event approval. Forms are in the parish office. For more information contact Julian Escamilla at jeemej@comcast.net

Submissions to the Sunday Bulletin

Deadline by noon on Monday, six (6) days prior to the desired Sunday of publication. Send files to stanthonybulletineditor@gmail.com or call Michael Maeda, (925) 451-6883.

Mass Intentions For The Week

Saturday, September 4

8:30AM †

5:00PM Elaine Wrigley†

Elena Tuimavave (85th Birthday)

Sunday, September 5

8AM Henry Ehler†

10AM Jose Suarez†

12PM Jose Manuel Orta Lopez†

Por la Comunidad

Esperanza y Brenda Vega (Birthday)

2PM Maria de Jesus Soltero†

Familia Valle Oceguera(Thanksgiving)

5PM Cancelled

Monday, September 6 (Labor Day Holiday)

8:30AM Juan Carlos Lopez†

Ashley Reynoso (Birthday)

6:30PM Ramon Orda†

Familia Diaz Sanchez (Thanksgiving)

Tuesday, September 7

8:30AM †

6:30PM †

Wednesday, September 8

8:30AM †

6:30PM Antonio Caballero†

Thursday, September 9

8:30AM Antonio Oliveira†

6:30PM †

Friday, September 10

8:30AM †

Livier Reynoso (Birthday)

6:30PM Aurora Gonzalez†

Saturday, September 11

5:00PM Anna, Joseph Jr., Joseph Sr. Nguyen†

Sunday, September 12

8AM For the Community of St. Anthony

10AM Herculano Rafael†

12PM Bersabe Anaya†

Livier Reynoso (Birthday)

2PM Marcelina y Jose Sanchez†

5PM Jose Manuel Orta Lopez†



St. Anthony pray for us.

Help Beautify the Sanctuary with Flowers

Donate flowers to decorate our Sanctuary. Call the church office at (925) 625-2048 for more information.

*Did not God choose those who are poor in the world to be rich in faith and heirs to the kingdom?
—James 2:5*

Twenty-third Sunday in Ordinary Time

Our readings this Sunday describe God's work of liberation for those who are vulnerable. Isaiah portrays the coming of God in terms of the healing of the blind, the deaf, and the lame. James notes that God chooses the poor to be rich in faith. In Mark's Gospel, Jesus heals a deaf person who has a speech impediment. The readings remind us of the acute struggles of the disabled, the excluded, and the poor. In the last year and a half, the pandemic has reminded us that we are all vulnerable, that illness and death are near us always. Today we hear that God's presence is revealed when God lifts us up, and when we join God to lift each other up. Our care for others, especially those in greatest need, can be our grateful response to God's healing of us in our own vulnerability.

BLESSING FOR ALL

The story of the deaf man related in today's Gospel is one of several descriptions of extraordinary healings in this part of Mark's Gospel. Mark leads readers to understand that in Jesus, God is fulfilling the divine promises prophesied by Isaiah: "the ears of the deaf (will) be cleared . . . the tongue of the mute will sing." When the deaf can hear and the mute can sing, this sign of the coming of God means that the gifts of sight and hearing are now available, not only for the individuals involved, but for their families and the whole community around them.

There is a "ripple effect" of blessing extending well beyond individual healing. Those isolated by deafness and speech impediments could now fully participate in common life. With their inclusion, the community itself receives healing. In the Gospels, salvation is always inclusive and wholistic. God brings blessing to one small part of creation, so to extend blessing to all of creation.

BOTH LOVE AND CRITIQUE

For those who first heard today's passage from the letter of James, it probably struck a nerve. James challenged the local church's treatment of the poor as compared to the rich. It might strike a nerve for us too, because we live in a society where the wealthy are very much privileged, and the honoring of wealth is deeply ingrained in our cultural value system. James warns the church not to imitate the class distinctions made in the broader society. The Gospel proclaims that we are all equally God's children.

The church typically lives in a particular place and within a dominant culture. The church is always called upon to reflect upon its faithfulness to the Gospel, discerning whether it absorbs cultural values and attitudes that conflict with the Gospel. The church is called to love and nourish the culture, and at the same time to speak in critique of its idolatries. These challenges continue in our own parish communities, here and now.

Copyright © J. S. Paluch Co., Inc.

Schedule of Events Horario de Eventos

All Parish events have been suspended, canceled or postponed by Bishop Barber as we are ordered to curb the spread of the novel coronavirus COVID-19. This Order will continue to be in effect until it is extended, rescinded, superseded, or amended in writing by the Order of the Contra Costa County Public Health Officer.

Parish Office Closed on Labor Day

The Parish Office will be closed on Monday, September 6, 2021, in observance of the Labor Day Holiday. The office will reopen on Wednesday, September 8 at 9:30AM.

Convalidation

This program is designed for those couples who are married civilly and now wish to marry in the Church. Some couples, because of differences in religious background or, a sense of distance from the Church at the time of their marriage, or due to complicating family situations, were married civilly or in some other manner that did not meet the Catholic Church's legal requirements for a valid church marriage. If you need more information about this program call the Parish Office (925) 625-2048 and ask to speak with a priest.

St. Vincent de Paul (SVdP) St. Anthony Conference

If you need assistance, would like to volunteer or donate, contact the St. Vincent de Paul St. Anthony Conference at 925-325-7424. St. Vincent de Paul provides various forms of assistance which may include food, clothes, furniture, housing assistance, and referrals to other professional agencies.

St. Vincent de Paul Food Pantry

Open on the 2nd and 4th Saturday from 8:30AM to 10AM in the Parish Hall. If you need food outside of these dates call (925) 325-7424.

Repurpose, Reuse and Recycle

Are you downsizing? Are you cleaning your closets? St. Vincent de Paul would be grateful for your items! Drop your donations at Brentwood Help & Hope Thrift Center, 8890 Brentwood Blvd., Brentwood. 7 days a week: 10 AM to 6 PM. Call (925) 439-5060 to arrange for a pickup! Thank you!

The RotaCare Pittsburg Free Medical Clinic

Operated by a partnership between St. Vincent de Paul of Contra Costa County and Rotacare Bay Area, the clinic provides care to the uninsured. The clinic is located at St. Vincent de Paul's Family Resource Center, 2210 Gladstone Drive, Pittsburg, CA (925) 439-5060.

Support the Businesses and Merchants whose advertisements make this bulletin possible.

Daily Rosary

Livestreamed Only at 6:30PM. Monday, Wednesday and Friday in English. Tuesday and Saturday in Spanish. Sunday before 10AM and 12PM Mass.

Bishop's Appeal: "Rebuild My Church"

As of 19 August 2021, St. Anthony is at **62.69%** of our \$21,100 goal. 35 St. Anthony families have contributed to the Bishop's Appeal. This year has been challenging for so many. Now, more than ever, the good work of the Church is needed in our community. From Faith Formation for students and adults, to important ministry works, to supporting our schools and parishes, our Diocese is making a difference in people's lives every single day — thanks to the prayers and contributions of our catholic community. Make your pledge or donation at: www.oakdiocese.org/bishops-appeal-donation-page

FEAST OF FAITH—Remembering

When Jesus broke the bread on the night before he died, he told his disciples, "do this in memory of me" (Luke 22:19). Christians have been faithful to that solemn command. Our eucharistic remembering is not nostalgia, nor is it merely historical, recalling events and facts of long ago. In the liturgy, remembering is action. "Do this," Jesus said. In the Eucharist, we remember by doing. And as we remember, the sacrifice of Jesus is renewed, truly made present, no longer then, but now.

After the consecration, each of the Eucharistic Prayers includes a section called the anamnesis, a Greek word that means "remembering." In this part of the prayer, "the Church, fulfilling the command that she received from Christ the Lord through the Apostles, keeps the memorial of Christ, recalling especially his blessed Passion, glorious Resurrection, and Ascension into heaven" (General Instruction of the Roman Missal, 79e). We pause and call to mind the whole paschal mystery, Christ's dying and rising. "We celebrate the memory of his death and resurrection" (Eucharistic Prayer for Reconciliation II). Obeying Christ's command, we remember.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Virtus Safe Environment Training

Is your certificate up to date? We are required to renew our certification every three years. This is a MUST to continue in your ministerial work here. Start now at www.virtusonline.org Call Florrie Brice at (925) 354-0107 or the parish office with questions.

Restoration of the Obligation to Attend Mass

The lifting of the dispensation from the Sunday Mass Obligation came into force on August 15th. Due to the surge of the Delta variant we will continue outdoor Masses, livestream and distribution of Holy Communion outside of Mass.

Please Pray For/Oremos Por

Deacon Joe Tovar
Andrea Spindler
Antonio Velasquez
Arthur Pena
Avelina Sablan Salas
Bartolome Robinos
Bebit Belotendos
Bernadine Benavente
Bev Rossi
Consolacion Borja Muna
Danny Luna, Sr.
Danny Luna, Jr.
Erica Jaranilla
Fatima Matuu
Gay Lacsa
Gloria Ibarra
Grace Bustos
Guadalupe Sanchez
Guillermo Villanueva
Helen Alleman
Heriberto Diaz
Hilal Sabbagh
Joanne Salas
John Salas



Jose Munoz
Karen Valdez
Lilian Stapelberg
Lorraine Fallon
Margarita Avalos
Marge Browne
Maria Guadalupe Galvan
Marlene Layden
Mayra Murillo
Michael Makinano, Sr.
Michael Makinano, Jr.
Olga Ramos
Patrick Pena
Rigoberto Hinojosa
Rocco Vicente Reyes
Rolando Abad
Ron Cruz
Stella Benitez
Tina Herrera
Tita Lira
Teri Hernandez
Thomas DiGiallonardo
Tony Rodriguez
Zuhair Murad

Our Men and Women of the military services.

Names are removed periodically. If you wish to add a loved one, please call the office at 625-2048.

Sacrament of the Sick

Please notify the parish office of any parishioner who is ill or infirm to request a visit, to receive the Sacrament of Anointing of the Sick or Communion at home, hospital or assisted living facility.

Knights of Columbus Membership Drive

St. Anthony Council 10414 is looking for men to join their fraternal organization in church and community services. For more info contact Grand Knight Danny Avalos. Call (510) 447-9897.

An Invitation to Join the Columbiettes

Columbiettes of St. Anthony Council 10414 is offering the opportunity for women at least 18 years of age to join our church community service organization and support of the Squirrettes. Please contact Yuklin Abraham. Call (925) 305-8004.

Submissions to St. Anthony Website

ALL church organizations are invited to share their upcoming events or news about their group on our website. Send your info to caruchina15@hotmail.com or call Carolina Jauregui at the Parish Office.

FORMED.org — An Online Faith Website

St. Anthony is a subscriber of FORMED.org
Select "St. Anthony Oakley, CA"

5 de septiembre de 2021

Vigésimo Tercer Domingo del Tiempo Ordinario

EL MESÍAS ANUNCIADO

El relato de hoy sobre la curación de un sordo y tartamudo es un buen ejemplo de lo mucho que contiene la descripción de un simple milagro. La palabra griega mogilalos aparece solamente aquí en todo el Nuevo Testamento. Es un término técnico que se refiere a alguien que es tartamudo. También se utiliza una sola vez en todas las Escrituras judías, en el pasaje que leemos hoy en la primera lectura de Isaías. Es evidente que, por su selección de esta precisa palabra Marcos quiere que reconozcamos que lo que Jesús está haciendo es el cumplimiento de lo que Isaías había profetizado siglos antes. De hecho, Marcos quiere que reconozcamos que Jesús es el Mesías anunciado por Isaías y otros profetas judíos de la antigüedad.

La palabra effetá, “ábrete”, que se utiliza para describir la curación de la voz del hombre, es otro ejemplo de una sutil alusión a una profecía anterior. Esta vez la profecía a la que se refiere es de Ezequiel, cuando anuncia que en la era mesiánica, “se abrirá tu boca para hablar” (24:27). La compleja sutileza de la narración de Marcos se manifiesta más aún cuando nos damos cuenta de que hay múltiples capas dentro de una sola referencia. Marcos no sólo llama nuestra atención al pasado profético de Israel, sino también nos señala la práctica de iniciación de sus contemporáneos al mencionar tales cosas como la saliva, el contacto con las orejas y el uso de la palabra effetá, elementos todos que eran parte del rito del Bautismo durante la primera Iglesia.

Copyright © J. S. Paluch Co.

LECTURAS DE HOY

Primera lectura — Díganles a los que están asustados: Calma, no tengan miedo (Isaías 35:4-7a).

Salmo — Alaba, alma mía, al Señor (Salmo 146 [145]).

Segunda lectura — Dios ha escogido a los pobres de este mundo para hacerlos ricos en la fe (Santiago 2:1-5).

Evangelio — Jesús curó a un sordo que hablaba con dificultad. “Ábrete” (Marcos 7:31-37).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

Dar de Manera Simple

Hay una nueva forma de dar a San Antonio. DAR+ Ya sea que lo haga por Internet o desde su móvil a través de la aplicación, dar es simple. Descargue la aplicación GRATUITA Give + a su teléfono móvil o visite el sitio web de San Antonio stanthonyoakley.com y haga clic en el menú desplegable “About us” donde vera la opción de “Online Giving”. Regístrese y abra su cuenta hoy. Si tiene preguntas, llame a la Oficina de la Iglesia al (925) 625-2048.

Restauración de la obligación de asistir a misa

El levantamiento de la dispensa de la obligación de asistir a la Misa dominical entrará en vigor el domingo 15 de agosto. Debido al aumento con la variante Delta, continuar con las misas al aire libre, transmisión en vivo y distribución de la Sagrada Comunión fuera de la misa.

“Reconstruir mi Iglesia” Apelación del 2021 del Obispo

Gracias a todos los que han contribuido. San Antonio ya va al **62.69%** de su meta. Por favor ayúdenos a llegar, y contribuya el día de hoy. Visitar <https://www.oakdiocese.org/giving/bishops-appeal/bishop-appeal-donation-page>

La Conferencia de San Vicente de Paul de San Antonio necesita de su asistencia, le gustaría ser voluntario o donar, comuníquese con la Conferencia de San Vicente de Paul de San Antonio al 925-325-7424. San Antonio de Paul provee servicio de tiempo, talento, y recursos de persona a persona dando varias formas de asistencia entre ellas, comida, ropa, muebles, vivienda, y referencias a agencias profesionales por medio de visitas a su hogar o en la parroquia.

Clínica Medica Gratuita- The RotaCare Pittsburg

Esta clínica provee servicios a personas sin seguro medico. La clínica es administrada por una asociación entre San Vicente de Paúl de el Condado de Contra Costa y RotaCare Área de la Bahía. Esta localizada en el Centro de Recursos de Familias de San Vicente de Paúl. 2210 Gladstone Drive, Pittsburg, CA (925) 439-5060.

Gratis Vacuna Del Covid

La Clínica De La Raza MOBILE TEAM está ofreciendo la VACUNA del COVID (Janssen/J&J) en Oakley. MARTES 1:00-3:00 p.m. 2185 Main Street. Tel: (925) 363-2000. Personas sin cita son bienvenidos.

Entrenamiento de Ambiente Seguro-Virtus

Esta su certificado al día? Se nos pide de manera obligatoria a renovar nuestra certificación cada tres años. Comience ahora en www.virtusonline.org Para preguntas por favor llame Florrie Brice al (925) 354-0107.

Ayude a embellecer el Santuario con flores

Cada mes habrá una lista para inscribirse para donaciones de plantas y flores para decorar nuestro Santuario. Embellecer nuestro lugar Sagrado de Oracion. Llame (925) 625-2048 para mas información.

Segunda Colecta

5 de Septiembre Impuestos A La Diocesis
12 de Septiembre Sacerdote diocesano de jubilación

Apoye a nuestros patrocinadores

Cuyos anuncios hacen posible este boletín.

Vigésimo Tercer Domingo del Tiempo Ordinario

Nuestras lecturas de este domingo describen la obra de liberación de Dios para quienes son vulnerables. Isaías describe la venida de Dios en términos de curación de los ciegos, los sordos y los cojos. Santiago señala que Dios elige a los pobres para que sean ricos en la fe. En el Evangelio de Marcos, Jesús sana a una persona sorda que tienen un impedimento para hablar. Las lecturas nos recuerdan las agudas luchas de los discapacitados, los marginados y los pobres. En el último año y medio, la pandemia nos ha hecho recordar que todos somos vulnerables, que la enfermedad y la muerte están siempre cerca de nosotros. Hoy escuchamos que la presencia de Dios se revela cuando Dios nos levanta, y cuando nos unimos a Dios para levantarnos unos a otros. Nuestro cuidado hacia los demás, especialmente a los más necesitados, puede ser nuestra respuesta agradecida a la curación que Dios hace de nosotros en nuestra propia vulnerabilidad.

BENDICIÓN PARA TODOS

La historia del hombre sordo que se cuenta en el Evangelio de hoy es una de las varias descripciones de curaciones extraordinarias que están en esta parte del Evangelio de Marcos; quien lleva a los lectores a comprender que, en Jesús, Dios está cumpliendo las promesas divinas profetizadas por Isaías: “los oídos de los sordos se abrirán . . . , la lengua del mudo cantará”. Cuando el sordo pueda escuchar y el mudo cantar, esta señal de la venida de Dios significa que los dones de la vista y el oído están disponibles ahora, no sólo para los individuos involucrados, sino para sus familias y toda la comunidad que está alrededor de ellos.

Hay un “efecto domino” de bendición que se extiende mucho más allá de la curación individual. Las personas aisladas por la sordera y los impedimentos del habla pueden ahora participar plenamente en la vida común. Con su inclusión, la misma comunidad recibe la curación. En los evangelios, la salvación es siempre inclusiva e integral. Dios trae la bendición a una pequeña parte de la creación, para extender la bendición a toda la creación.

TANTO EL AMOR COMO LA CRÍTICA

Para quienes escucharon por primera vez el pasaje de la carta de Santiago, probablemente les tocó la fibra sensible. Santiago cuestionaba la forma cómo la iglesia local trataba a los pobres en comparación con los ricos. Puede que a nosotros también nos toque una fibra sensible, porque vivimos en una sociedad en la que los ricos gozan de muchos privilegios, y el honor de la riqueza está profundamente arraigado en nuestro sistema de valores culturales.

continúa la siguiente columna

FIESTA DE LA FE—Padrenuestro

Esta oración refleja claramente la intimidad que Dios tenía con su Padre, con su “Abba”; por ello no tiene como fin primordial pedirle a Dios el pan para el diario vivir. Tiene como primera finalidad glorificar su nombre, reconocer su divinidad y pedir que ese reino de justicia, de paz, de igualdad entre los pueblos venga ya mismo. Estas obras del Reino de Dios anunciado por Jesús, a veces casi imperceptibles, es lo que pedimos que venga, es lo que estamos comprometidos a hacer una realidad. Sólo hasta que hemos pedido que se haga la voluntad divina, en nuestra vida, es entonces que pedimos pan para no desfallecer. No sólo pan material que sacie nuestra hambre, sino del pan eucarístico que sacia el hambre más profunda de los cristianos. La Eucaristía como pan, no es fruto de nuestro crecimiento humano, sino que es don divino; es Dios mismo que se nos da por amor para que no andemos “como ovejas sin pastor”. El comer este pan que pedimos tiene consecuencias de perdón y reconciliación; de crear un estilo de vida diferente que glorifique el nombre de Dios con palabras y obras. “Que se haga su voluntad, así en la tierra como en el cielo”.

—Miguel Arias, Copyright © J. S. Paluch Co.

Rosario Diario

Solamente transmitido en Vivo a las 6:30 pm Lunes, Miércoles, y Viernes—En Ingles. Martes y Sábado—En Español. Jueves—Bilingüe. Domingo—Antes de cada Misa.

FORMED.org St. Anthony es un suscriptor de FORMED.org, un sitio web de fe en línea. Acceda con nuestro Código Parroquial: St. Anthony Oakley

*¿Acaso no ha elegido Dios a los pobres
de este mundo para hacerlos ricos en la fe
y herederos del Reino?*

— Santiago 2:5



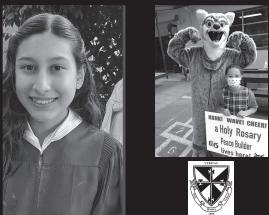
continuado...

Santiago advierte a la iglesia que no debe imitar las distinciones de clase que se hacen en la sociedad en general. El Evangelio proclama que todos somos igualmente hijos de Dios.

La Iglesia típicamente vive en un lugar concreto y dentro de una cultura dominante. La Iglesia siempre está llamada a reflexionar sobre su fidelidad al Evangelio, discerniendo si absorbe valores y actitudes culturales que entran en conflicto con el Evangelio. La Iglesia está llamada a amar y alimentar la cultura, y al mismo tiempo a hablar con crítica de sus idolatrías. Estos desafíos continúan en nuestras propias comunidades parroquiales, aquí y ahora.

Copyright © J. S. Paluch Co., Inc.

NOW ENROLLING



HOLY ROSARY
SCHOOL, ANTIOCH
• Preschool to 8th grade
• WCEA Accredited
• Credentialed Teachers
• Before & Afterschool Care
• Tuition assistance
Programs
Give us a call 925-757-1270
www.holyrosarycatholic-school.org

Elder Law & Estate Planning

Trust. Compassion. Integrity. Kindness.

Anne Hydorn

925.391.8680

www.hydornlaw.com

anne.hydorn@hydornlaw.com

AH LAW OFFICE OF
ANNE HYDORN



Get this
weekly bulletin
delivered by
email - for FREE!

Sign up here:

www.jspaluch.com/subscribe

Courtesy of J.S. Paluch Company, Inc.



(CST 2117990-70)

Catholic Cruises and Tours and The Apostleship
of the Sea of the United States of America
Catholic Cruises/Tours to Worldwide Destinations
Take your FAITH ON A JOURNEY.
Call us today at 860-399-1785 or email
eileen@catholiccruisesandtours.com
www.CatholicCruisesandTours.com



TED CURRAN



It's A Matter of Trust!
8130 Brentwood Blvd.
Oil Changes • Tune Ups
Engine Repair & Replacement
Computer Diagnostics • Brake Repair
Preventative Maintenance Inspections
Factory Scheduled Maintenance 30K, 60K, 90K
& Many More Services
www.MonkeyAuto.com
925.634.4145



FINDaPARISH.com

Check It Out Today!

The Most Complete
Online National
Directory of
Catholic Parishes

Grow Your Business, Advertise Here.

Support Your Church & Bulletin.

Free professional ad design & my help!

email: RushT@jspaluch.com



www.jspaluch.com

Call Traci Rush

925.239.1401

Protecting Seniors
Nationwide



Medical Alert System

\$29.95/Mo. billed quarterly

- One Free Month
- No Long-Term Contract
- Price Guarantee
- Easy Self Installation



Call Today! Toll Free 1.877.801.8608

If You Live Alone You Need MDMedAlert!

24 Hour Protection at HOME and AWAY!

✓ Ambulance ✓ Solutions as Low as \$19.95 a month
✓ Police ✓ Fire
✓ Friends/Family FREE Shipping
FREE Activation
NO Long Term Contracts



This Button SAVES Lives!

As Shown GPS,
Lowest Price Guaranteed!

GPS Tracking w/Fall Detection
Nationwide, No Land Line Needed
EASY Set-up, NO Contract
24/7 365 Monitoring in the USA



Mt. Diablo Recycling

reduce • reuse • recycle • respect • recover

A Garaventa Company

Proud to be part
of your community.

www.Garaventaent.com

www.jspaluch.com

See

Your Ad
in COLOR

Call J.S. Paluch Today!

1.800.231.0805



SAND CREEK
DENTAL
CARE



JHOANNA F. G.
TUAZON, D.M.D.

240-8210

2540 Sand Creek Rd., Ste A-4

Brentwood

Tagalog Spoken and
Se Habla Español

catholicmatch®
California



CatholicMatch.com/myCA